



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ August 2016



Pastor Steve Kitchen

Grace, Grace and More Grace!

On behalf of Cindy and the family, thank you for your prayers. We now have a signed purchase and sales agreement for our home here in Harwich, and an offer has been accepted and signed for a new home in Rehoboth! Keep those prayers coming for all the remaining details to be worked out. The closings are both in September but there is a gap in which we will be living in Cotuit, here on the Cape at a family cottage. It will be a bit of a commute but it will not be for long.

This past week I listened to an excellent talk given by Timothy Keller entitled, "What is the Gospel?". I always find it helpful to hear how different brothers summarize the heart of our Christian faith. It never gets old and in fact it imparts the life it proclaims.

In this talk he articulated three overlapping summaries of the gospel: the historical, the sonship and the kingdom summaries. I have found these reflections encouraging to my soul and thought it would be good pass on the blessing to you. So let's consider each of these in turn.

The historical summary emphasizes the, "news" aspect of the gospel. As you may know, the word gospel is from the Greek word meaning, "good news". This is significant because when we receive the gospel, we are first and foremost receiving news about events that have already taken place. In other religions, (and many mistakenly think of Christianity in this way), what you find is some form of good advice. Follow this way of life and you will receive the blessings of some form of heaven.

Christianity is not like this at all. Yes, there are implications to how we should live but, in the first place, we are receiving a message of things Jesus has already done for us. You could summarize the gospel from this angle like this: Jesus lived the life we should live but do not; and He died the death we owe God for our sinful disobedience. Jesus stands in as our substitute. We get credit for his good life and the payment we owe was paid by him on the cross.

So you see that in the first instance, Christianity is not about trying to obey some standard but is about receiving the message, the "news" of his

obedience. We are saved by grace not by works (Ephesians 2:8-9).

The second gospel summary Keller entitles, "Sonship". From this angle, we consider our current status before God, (as sons & daughters), which is received by grace. Since it is of grace there are two things we simultaneously understand: 1) We are far worse than we ever imagined. 2) We are more loved than we ever dared to dream.

To illustrate just how bad we are and how much we are loved, we can consider Timothy Keller's well-known handling of the prodigal sons parable (sons, plural). Both of the sons fail to love their father and are just interested in the fathers, "stuff." The younger son's strategy is a straightforward rejection of his father and the squandering of the father's wealth on his own sinful passions. But the elder son has a different plan for securing his father's wealth, obedience! While the younger son has many sins to confess, strikingly, the elder son needs to confess his obedience.

Consider the grace of the father. The father runs to the younger son and restores him without any repayment from the son. And again it's the father, that goes out to the elder son who is refusing to go into the banquet. This is Grace. This is love. In both cases the father was rejected by his sons. His sons did not love him, they loved his stuff. But his love and grace is so great that he pursues them and offers restoration. We are worse than we ever imagined and loved more than we ever dared dream.

The third way to look at the gospel Keller entitled the kingdom aspect. I might call it the kingdom culture. What is in view here is how the gospel turns worldly thinking upside down. Up is down and down is up.

To understand this perspective let us first consider how we receive the kingdom. In the world, to receive anything of value you need to have something of value. This is true of every other religion, "if you do this, You will get that...". In contrast, to get into God's kingdom you have to acknowledge that you have nothing to offer God. The righteous man, biblically, is the man who recognizes that he has nothing at all, that he needs God to supply everything. We get into the kingdom not because of what we have done because of what Jesus has done. It is all of grace.

But also consider how our salvation was achieved by Christ. He defeated death by dying. He conquered by serving. He won by losing... and by entrusting himself to the Father. You see, because of God's grace, human weakness is transformed into God's strength. (continued next page)

Mustard Seed Contents ~ August 2016

Pastor Steve Kitchen.....	1
Dare to be a Daniel?.....	2
MISSION NEWS.....	3
Focus First and Most on God.....	3
Noah's Hope and Ours.....	4
Open Bible, Open Heart, Open Ears.....	4
August 2016 Calendar.....	5
September 2016 Calendar.....	6

Visit us at: www.RehobothBaptistChurch.org
Ideas & Comments: dla85@dlittlehale.com



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ August 2016

Grace – Pastor Steve – Continued

This is how Jesus achieved our salvation and it also sets the pattern for us to follow. We enter the kingdom by humbly acknowledging that we receive everything by grace. Now that we have nothing left to earn, (Jesus paid it all), we are finally free to offer our obedience simply to love God and others. Standing secure in God's love, we no longer need anything from those around us and are free to serve our neighbors, considering their needs more important than our own. If you want to be great in God's kingdom, you become servant of all (Mark 10:42-45). The way up is the way down.

The golden thread that ties all three of these gospel summaries together is grace. God graciously sent his son to enter into history 2000 years ago to accomplish our salvation by the obedience of Christ. We are saved by his works, not ours. By grace, we who deserve God's wrath are loved by him more than we can possibly imagine. By the undeserved gift of God's favor, we can follow our Savior, being obedient even unto death, fully confident that nothing can separate us from the love of God (Romans 8:31-39). May we all have eyes to see!

In Christ,
Pastor Steve

Now when Daniel knew that the writing was signed, he went home. And in his upper room, with his windows open toward Jerusalem, he knelt down on his knees three times that day, and prayed and gave thanks before his God, as was his custom since early days.

Then these men assembled and found Daniel praying and making supplication before his God. And they went before the king, and spoke concerning the king's decree: "Have you not signed a decree that every man who petitions any god or man within thirty days, except you, O king, shall be cast into the den of lions?"

The king answered and said, "The thing is true, according to the law of the Medes and Persians, which does not alter."

So they answered and said before the king, "That Daniel, who is one of the captives from Judah, does not show due regard for you, O king, or for the decree that you have signed, but makes his petition three times a day."

And the king, when he heard these words, was greatly displeased with himself, and set his heart on Daniel to deliver him; and he labored till the going down of the sun to deliver him. Then these men approached the king, and said to the king, "Know, O king, that it is the law of the Medes and Persians that no decree or statute which the king establishes may be changed."

So the king gave the command, and they brought Daniel and cast him into the den of lions. But the king spoke, saying to Daniel, "Your God, whom you serve continually, He will deliver you." Then a stone was brought and laid on the mouth of the den, and the king sealed it with his own signet ring and with the signets of his lords, that the purpose concerning Daniel might not be changed.
Daniel 6:10-17 nkjv **Come to the Fair and hear the end.**

Are you ready to Dare to be a Daniel?



RBC Annual Family Fun Fair August 13th – 11am to 3pm

Think about how God can use you to reach others in your life, your family, your neighborhood, your school – if you follow Him like Daniel did.

Go ahead, we dare you!

Thank you, everyone, for all your hard work. Keep praying for good weather, safety for all, and for God to use the day in the hearts of those who come. Keep inviting. Keep on encouraging one another in the effort.

Teens are invited to come work hard on set-up day on Friday, August 12th beginning at 9 AM. Lunch will be provided. Jobs to be done include: build the maze, set up tents, mark game lines on the field.

All hands on deck at 9 AM on Saturday, August 13th for final set-up, puppet run-through, and prayer.

Dare to be a Daniel - Be prayed up and prepared for welcoming and talking with our guests.

Now when Daniel knew that the writing was signed, he went home. And in his upper room, with his windows open toward Jerusalem, he knelt down on his knees three times that day, and prayed and gave thanks before his God, as was his custom since early days.
Daniel 6:10 (nkjv)



The Mustard Seed

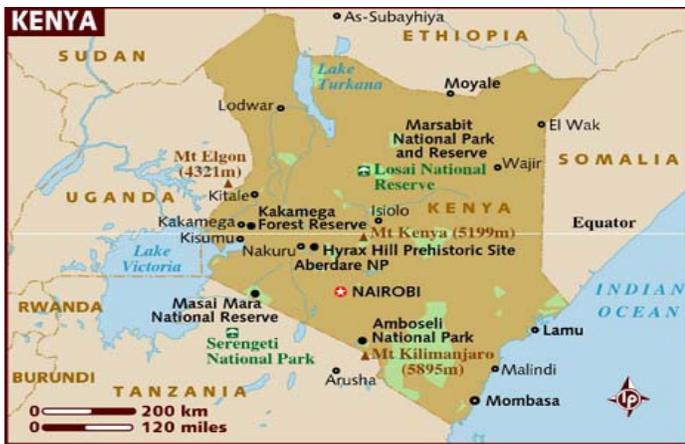


Rehoboth Baptist Church Newsletter ~ August 2016

MISSION NEWS

Our missionaries of the month are Wayne & Joyce Raychard who serve with Africa Inland Mission (AIM).

AIM is a Christian mission agency serving in over 20 African nations, one of which is Kenya where Wayne & Joyce have faithfully served since 1987. They are currently in the town of Kwale, Kenya which is slightly southwest of Mombasa in the southern area of the county although they originally started out in a coastal village about 7 kilometers away. The area is primarily Muslim. Their outreach is to a people group call the Digo who are mostly village dwellers and who tend to feel inferior to the towns people due to cultural and financial differences. That is why Wayne almost daily rides his bicycle out into the local villages to visit and minister to his Digo friends who live in their family-unit homes called kayas.



The Raychards say they are seeing a lot more openness to the Gospel because people are recognizing that Islam does not satisfy them and they are mainly seeing it in the younger folks whom God seems to be drawing right now.

In addition to their outreach to the Digo people, Wayne & Joyce also are leading a team of new, young missionaries made up of a Kenyan couple, two ladies from Australia and Canada, and two American families. These are the folks who will continue the work among the Digo when the Raychards retire at the end of the year so the goal is to help these other workers master the Digo language and develop relationships with the Digo people and to think long term about their missionary lives.

In his last newsletter, Wayne shared that in May, nine new Digo believers were baptized in a local stream – Praise the Lord! However, he also asked us to pray for these believers since breaking from Islam to follow Christ brings, at the very least, opposition but often out right persecution and sometimes physical harm. He also asked for prayer for a local man who worked with their team in a new church. This man’s house was intentionally set on fire and although he was not seriously injured and the house was saved, he has been intimidated and has dropped out of sight even losing a good local job he had. Wayne said that they have heard various stories about this man’s

whereabouts but that not even his wife is sure where he is. It has been very discouraging. So please pray for the Lord to spiritually strengthen this man. The churches usually meet in the home of a believing family and these can also be targets for the persecutors. So please pray for safety and peace for the members of all the house churches there.

As you may recall, Joyce had cataract surgery in January and the new lenses have helped but her eyesight is still a major struggle for her so please also pray for God’s intervention with that. Also pray that everything that needs to happen for Wayne & Joyce to permanently transition state-side will fall into place and that those remaining behind will be empowered to faithfully carry on this work among the Digo people. Pray for a safety for all the team members and for a safe trip home in December for the Raychards. Wayne shared that it will be quite an adjustment for them knowing that they will not be returning to Kenya and the Digo people this time. Please also remember to pray for Wayne & Joyce’s three children & numerous grandchildren.



Focus First and Most on God

by Max Lucado

Giants. We must face them. Yet we need not face them alone. Focus first, and most, on God. Read 1 Samuel 17 and list the observations David made about Goliath. I find only two. One to Saul and one to Goliath’s face, “Who is this uncircumcised Philistine that he should defy the armies of the living God” (1 Samuel 17:26).

David asks nothing about Goliath’s skill, age, or the weight of the spear, the size of his shield. But he gives much thought to God. The armies of the living God; The Lord of hosts, the God of the armies of Israel. In all, the God-thoughts outnumber Goliath-thoughts nine to two.

How does this ratio compare with yours? Is your list of blessings four times as long as your list of complaints? Are you four times as likely to describe the strength of God as you are the demands of your day?

That’s how you face a giant.



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ August 2016

Noah's Hope and Ours

by Vern Northrop

In the Bible, God has revealed his plan for this world and for our individual lives, and has provided His Spirit to guide us in a proper understanding of it.

The story of Noah is told in words that seem to our limited understanding to be in conflict. In Genesis 6:9 we read "Noah was a just man, perfect in his generation". But in verse 8 we read: "Noah found grace in the eyes of the Lord." We understand grace to be God's unmerited favor; but if Noah was "a just man and perfect in his generation", why did he need God's grace?

Since there are no contradictions in God's Word, there must be a reconciliation of these verses. And we find it in Hebrews 11:7 where we read "By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith."

Here is the picture brought into proper focus. In His grace, God warned Noah of the judgment that was to come, and Noah responded with faith. On the basis of his faith, Noah built the ark and God accounted Noah to be "just and perfect" in His sight on that basis.

In the verses that follow in Hebrews 11, we see that Noah's faith was the same as Abraham's. Namely that of complete confidence in God and in his marvelous grace. In our emphasis on faith, we sometimes forget that it is God's grace that saves us and that faith is the means of our receiving that grace; and that all of the glory really belongs to God.

Jesus taught us in Matthew 24:37-39 that the story of Noah has meaning for these days in which we are living when He said: "But as the days of Noah were, so also will the coming of the Son of Man be. For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, and did not know until the flood came and took them all away, so also will the coming of the Son of Man be". He indicates a parallelism between Noah's time and the time of His return to earth with the words: "eating and drinking, marrying and giving in marriage". This seems to describe life without any attention to God. This seems to be an accurate description of our present human society.

As God warned Noah of the judgment which He was about to inflict on mankind, in like manner, by the dark clouds that are gathering all around us, He is warning us to prepare for the judgment which He is about to bring on the present world.

Just as the ark was the only means of Noah's salvation, so the cross of Jesus is the only means of ours. As the apostle Paul tells us in Acts 4:12: "Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."

and Paul goes on to declare in Galatians 6:14: "But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world".

We conclude with the exhortation of Jesus in Matthew 24:44: "Therefore you also be ready, for the Son of Man is coming at an hour you do not expect."

Open Bible, Open Heart, Open Ears

by Max Lucado

Do you have a Bible? Read it! When anxiety termites away at your peace, read Philippians 4:6: "Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God."

Or perhaps laziness is knocking on your door. Read Colossians 3:23: "Whatever you do, work at it with all your heart."

Don't make a decision, large or small, without sitting before God with an open Bible, an open heart, and open ears. Philippians 2:13 says, "God is working in you to help you want to do and be able to do what pleases Him."

You have all you need to face the giant-size questions of your life. Most of all you have a God who loves you too much to let you wander. You have a heart for God? Heed it! Have a Bible? Read it.

From *Facing Your Giants*

"And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work. I am the Alpha and the Omega, the Beginning and the End, the First and the Last."

Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. ...

"I, Jesus, ... I am the Root and the Offspring of David, the Bright and Morning Star."

And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely.

I Am Coming Quickly

He who testifies to these things says, "Surely I am coming quickly."

Amen. Even so, come, Lord Jesus!

The grace of our Lord Jesus Christ be with you all. Amen.

Revelation 22:12-21 nkjv

August 2016

Rehoboth Baptist Church Mustard Seed

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																											
	1	2 7:00 PM Deaconess 7:00 PM Missions	3 7:00 PM Prayer Meeting	4	5 Marc & Jenn Brochu 17th Anniversary (Furniture)	6 10:00 AM Neighborhood Visitation Renee Swallow																																																																																											
7 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service Brian & Linda Azevedo 45th Anniversary (Sapphire)	8	9 7:00 PM Elders & Deacons Armen Hagopian Ken Juckett	10 7:00 PM Prayer Meeting Bob & Karen Price 31st Anniversary	11	12 Brian Azevedo Teen FFF Setup Day	13 11:00 AM -3:00 PM Family Fun Fair Tony & Loraine Belcher 43rd Anniversary																																																																																											
14 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service Dan & Christine Guest 23rd Anniversary	15	16 7:00 PM Elders/Deacons Pray & Visit	17 7:00 PM Prayer Meeting	18 Louis Reid Sarah Kitchen	19 John Winsor	20 11:00 AM -4:00 PM RBC Church Picnic at Colt State Park David & Diane Littlehale 39th Anniversary Sarah Gendron																																																																																											
21 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service	22	23	24 7:00 PM Prayer Meeting Ken & Jeanie Juckett 25th Anniversary (Sterling Silver Jubilee)	25	26	27																																																																																											
28 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service	29 Karen Price	30	31 7:00 PM Prayer Meeting	<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center;">Jul 2016</p> <table border="1" style="width: 100%; text-align: center;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center;">Sep 2016</p> <table border="1" style="width: 100%; text-align: center;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td></tr> </table> </div> </div>		S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31							S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
S	M	T	W	T	F	S																																																																																											
					1	2																																																																																											
3	4	5	6	7	8	9																																																																																											
10	11	12	13	14	15	16																																																																																											
17	18	19	20	21	22	23																																																																																											
24	25	26	27	28	29	30																																																																																											
31																																																																																																	
S	M	T	W	T	F	S																																																																																											
					1	2	3																																																																																										
4	5	6	7	8	9	10																																																																																											
11	12	13	14	15	16	17																																																																																											
18	19	20	21	22	23	24																																																																																											
25	26	27	28	29	30																																																																																												

September 2016

Rehoboth Baptist Church Mustard Seed

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																												
<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Aug 2016</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td></td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Oct 2016</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> </div>		S	M	T	W	T	F	S	1	2	3	4	5	6		7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						1	2	3			Wendy Soares
S	M	T	W	T	F	S																																																																																												
1	2	3	4	5	6																																																																																													
7	8	9	10	11	12	13																																																																																												
14	15	16	17	18	19	20																																																																																												
21	22	23	24	25	26	27																																																																																												
28	29	30	31																																																																																															
S	M	T	W	T	F	S																																																																																												
						1																																																																																												
2	3	4	5	6	7	8																																																																																												
9	10	11	12	13	14	15																																																																																												
16	17	18	19	20	21	22																																																																																												
23	24	25	26	27	28	29																																																																																												
30	31																																																																																																	
4	5	6	7	8	9	10																																																																																												
<p style="text-align: center;">9:00 AM Sunday School</p> <p style="text-align: center;">10:30 AM Worship</p> <p style="text-align: center;">6:00 PM Evening Service</p>	Labor Day	<p style="text-align: center;">7:00 PM Deaconess</p> <p style="text-align: center;">7:00 PM Missions</p>	<p style="text-align: center;">7:00 PM Prayer Meeting</p> <p style="text-align: center;">Mark Phelps</p>		<p style="text-align: center;">Susannah Schneider Christian</p>																																																																																													
11	12	13	14	15	16	17																																																																																												
<p style="text-align: center;">9:00 AM Sunday School</p> <div style="border: 1px solid black; padding: 5px; margin: 5px auto; width: 80%; font-size: small;"> <p style="text-align: center;">10:30 AM Worship Service - Pastor Steve's First Sermon</p> </div> <p style="text-align: center;">6:00 PM Evening Service</p>		<p style="text-align: center;">7:00 PM Elders & Deacons</p> <p style="text-align: center;">Caleb Kitchen Cindy Kitchen</p>	<p style="text-align: center;">7:00 PM Prayer Meeting</p> <p style="text-align: center;">8:00 PM Choir</p>			<p>10:00 AM -3:00 PM Rehoboth Block Party (RBC Booth)</p>																																																																																												
18	19	20	21	22	23	24																																																																																												
<p style="text-align: center;">9:00 AM Sunday School</p> <p style="text-align: center;">10:30 AM Worship</p> <p style="text-align: center;">6:00 PM Evening Service</p>		<p style="text-align: center;">7:00 PM Elders/Deacons Pray & Visit</p>	<p style="text-align: center;">7:00 PM Prayer Meeting</p> <p style="text-align: center;">8:00 PM Choir</p> <p style="text-align: center;">Paul Schneider</p>	<p style="text-align: center;">John & Kathy Frye 32nd Anniversary</p>	<p style="text-align: center;">Mary Wick</p>																																																																																													
25	26	27	28	29	30																																																																																													
<p style="text-align: center;">9:00 AM Sunday School</p> <p style="text-align: center;">10:30 AM Worship</p> <p style="text-align: center;">6:00 PM Evening Service</p> <p style="text-align: center; font-size: x-small;">David & Elaine Costanzo 12th Anniversary (Pearls)</p>			<p style="text-align: center;">7:00 PM Prayer Meeting</p> <p style="text-align: center;">8:00 PM Choir</p>		<p style="text-align: center;">Elaine Costanzo Jennie Turnquist</p>																																																																																													