



The Mustard Seed

Rehoboth Baptist Church Newsletter ~ October 2016



You would pity me indeed!

By John Newton

Dear friend,

Wickedness prevails and increases in our city to a dreadful degree! Our streets are filled with the sons of Belial, who neither fear God, nor regard man. I wish my heart was more affected with what my eyes see and my ears hear every day! I am often ready to fear lest the Lord should show His displeasure in some dreadful way!

And surely, if He were strict to mark all that is amiss—I myself would tremble! Oh, were He to plead against me—I could not answer Him one word! Alas! my dear friend, you know not what a poor, unprofitable, unfaithful creature I am! If you knew the evils which I feel within, and the snares and difficulties which beset me from without—you would pity me indeed!

So much forgiven—yet so little love to Jesus.

So many mercies—yet so few returns.

Such great privileges—yet a life so sadly below them.

Indwelling sin presses me downwards; when I would do good, evil is present with me! I can attempt nothing—but it is debased, polluted and spoiled by my depraved nature! My sins of omission are innumerable. In a word, there is . . . much darkness in my understanding, much perverseness in my will, much disorder in my affections, much folly and madness in my imagination!

In short, I am a riddle to myself—a heap of inconsistency!

Alas! when shall it be otherwise? I have a desire of walking with God—but I cannot attain unto it. Surely it is far better to depart, and to be with Jesus Christ—than to live here up to the ears in sin and temptation!

But, "We have an Advocate with the Father." Here my hope revives! Though wretched in myself—I am complete in Him! He is my wisdom, righteousness, sanctification and redemption. On this "Rock" I build—for time and eternity!

I am not what I once was!

In his old age, when he could no longer see to read, John Newton heard someone recite this text, "By the grace of God—I am what I am."

He remained silent a short time and then, as if speaking to himself, he said: "I am not what I ought to be—ah, how imperfect and deficient! I am not what I wish to be—I abhor that which is evil, and I would cleave to that which is good. I am not what I hope to be—soon, soon I shall put off mortality, and with mortality all sin and imperfection! Though I am not what I ought to be, what I wish to be, and what I hope to be—yet I can truly say, I am not what I once was—a slave to sin and Satan! I can heartily join with the apostle and acknowledge, "By the grace of God—I am what I am!"

The elders and members of
Rehoboth Baptist Church
cordially invite you to share in celebrating
the installation of
Rev. Stephen Kitchen
as our new Senior Pastor

Sunday, October 23rd 3:00 P.M.
At Rehoboth Baptist Church
132 Moulton Street (Route 118)
Rehoboth, MA 02769

Rejoice with us!
Reception to follow.



Kindly R.S.V.P. by October 17th
508-252-6437 or
RBCSec@RehobothBaptistChurch.org



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ October 2016

Mustard Seed Contents ~ October 2016

You would pity me indeed!.....	1
MISSION NEWS.....	2
Obedience is better than Sacrifice.....	3
Amazing Grace Quiz.....	4
Amazing Grace Quiz Answers.....	5
God's Vision in God's Land.....	6
The Beginning of Joy.....	6
October 2016 Calendar.....	7
November 2016 Calendar.....	8

Visit us at: www.RehobothBaptistChurch.org
Ideas & Comments: dla85@dlittlehale.com

MISSION NEWS

In the month of October we will be praying for John and Sue Slaiger, missionaries with Missions Door in the inner city of Providence R.I.

Ministry-

A new mission field had emerged in the inner city of Providence. Many churches followed urban and suburban growth movements. Those left behind, had become trapped in chronic poverty and unable to live under the demands of society. In the summer of 1977, John and Sue were sent to the inner city to begin a church-planting ministry with Missions Door.

John and Sue remain committed to evangelizing, discipling, and church planting among those living in chronic poverty.

About John-

John received Jesus as Lord and Savior through Sue's witness in 1965. He served 4 years in the US Air Force. Upon returning home, he was discouraged and despaired. The Holy Spirit touched his heart, and he came to a saving knowledge of Jesus.

The Lord completely changed John's life, and gave him a burden for the lost. Especially those who were left behind in the inner city. During his years at seminary, his mission became church planting.

About Sue-

Sue was raised in a Christian home, and came to know the Lord in early childhood. She worked as a legal secretary for 15 years, and then went back to school.

Sue speaks at women's conferences, carries on a music ministry, and is involved in counseling. In her local church, she has a vital ministry with the adult Sunday School and worship services.

John and Sue were married in 1966, and have 2 adult children, Michael and Melissa.

Highlights from their September Newsletter-

Personal News-

In June, John had an appointment with his primary care doctor, who noticed an unusual rise in his PSA level. A biopsy revealed some cancer in his prostate, with a significant chance that it had spread to other organs. After a bone scan, an MRI, and a review with a team of doctors, it was determined that the cancer was aggressive. In August, after meeting with a team of oncologists, a plan of "attack" was developed. John will be undergoing hormonal therapy, along with 44 radiation treatments for eight-and-a-half weeks. This will take him through Christmas.

Apart from dealing with the cancer, he and Sue are well and continue to carry on their ministry in Providence.

Their son Michael and his wife had a baby in August, several weeks early. Little Julia was only 5 pounds at birth, but is doing well. Melissa and Michael continue to teach in the public school system.

Ministry update-

This past summer was busy for Pastor Jim. 30 children were sent to Christian Day Camp. VBS was well attended with about 60 kids. Five came to know the Lord as Savior. Several people were involved with Good News Bible Study, which leads people to Christ.

The Urbacad ministry began Book 1 in the spring and, Lord willing, will complete this course in December.

John and Sue's great concern for those who have made commitments to Jesus is discipleship.

They call a disciple, "one who lives daily in DDDDSF with Jesus" (Deep, Daily, Delightful, Dependent, Serious, Fellowship), and they encourage new and old believers to develop this.

Praise and Prayer needs-

Praise that Pastor Jim and Pastor Bill continue to serve faithfully

Pray for leaders to emerge in the local church

For their efforts to visit and follow up with new contacts and visitors from the summer ministries

Pray for them as they will again reach out to their community during Thanksgiving and Christmas

Pray for John's health and strength as he undergoes treatment for cancer

Pray for Sue and the family as they support John through this time

Wisdom for the doctors as they treat him

Praise to the Lord for His Sovereignty and Love

John and Sue's prayer remains, that the church of Jesus Christ would not leave behind the weakest and



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ October 2016

most needy among us. They thank everyone so much for the great care and daily prayer that we share with them and their ministry in Providence.

John often mentions Pastor Jim and Gail Davis, so here is a little background about them and their ministry.

Jim served for 7 years as Associate Pastor at Barrington Baptist Church. Jim and Gail's prayer was to return and minister in the city where Jim grew up.

They've been appointed to work with the people of Faith and Hope Baptist Church in Providence, building upon and expanding the ministry John and Sue Slaiger began over 32 years ago. Faith and Hope ministers to the poorest of the poor in that community.

Jim grew up in a very low income family. At the age of 13, he was involved in a serious boating accident that claimed the life of his brother. It was while Jim was struggling in the water, that he was saved both physically and spiritually.

Gail met Jim as a teenager shortly after accepting the Lord as her Savior, and has worked in ministry with him ever since.

Jim and Gail have been married since 1975. They have 4 adult children, a new daughter-in-law. They have been blessed to have had opportunities to serve as foster parents - presently to a young boy. They love family time, walks on the beach, and caring for others.

They share this verse with you-

Isaiah 58:7-8 " Is it not to share your food with the hungry and to provide the poor wanderer with shelter- when you see the naked, to clothe him, and not to turn away your own flesh and blood? Then your light will break forth like the dawn, your healing will quickly appear; then your righteousness will go before you, the Glory of the Lord will be your rear guard.

Please pray for Jim and Gail Davis, and their faithful ministry in Providence.

Obedience is better than Sacrifice

by Keith Green

John 15:14 (ESV) "***You are my friends if you do what I command you.***"

"Rest in this - it is His business to lead, command, impel, send, call or whatever you want to call it. It is your business to obey, follow, move, respond, or what have you." Author: Jim Elliot

Dear Reader,

Regarding service, isn't it a big weight off your shoulders to know that all God asks of you is obedience? He is the one in control and the one who

will get results. All He asks of you is to obey His commandments. He will take care of the rest.

Satan fears the willing servant who prays daily these two simple words: "Use me." In 2 Timothy 2:15, Paul encourages Timothy to present himself to God as one approved, as a worker who has no need to be ashamed. Paul stresses the importance of rightly handling the Word of truth. If we are obedient in properly handling the Word of God, He will do the rest.

A servant and slave must obey their master in ALL things, even if the request does not make sense. It is not a matter of questioning the Lord of the house, it is a matter of following through on his instructions.

The Word of God tells us that if we are faithful over the little things entrusted in our care, He will increase our responsibility and service by placing us over much more. God tested the faithfulness, obedience, and love of Abraham and Noah. Why would he not test us in modern times?

If God is testing you through a personal struggle or injustice, be courageous and hold onto His promises. He is the defender of the weak and tells His children that He will fight for them; you dear one, need only to be still. THAT is a commandment and THAT requires obedience. He will fight the battle for you and achieve the results HE wants and requires.

To remain still as the spiritual battle rages on around you will not be an easy command to keep, especially if you are a person of action. To be still takes self-control and faith. You are also commanded to pray without ceasing, so as you let God fight the battle before you pray for grace and mercy. Pray that His will would be accomplished and that enemy attacks would be thwarted. He has His angel armies will be shielding you and keeping you safe, tucked safely under the shadow of His wing.

As you obey His commands with an obedient heart, He will honor you with bigger struggles and tasks that will serve to glorify His holy name.

Exodus 14:14 (NIV) "***The LORD will fight for you; you need only to be still.***"

Matthew 20:26 (ESV) "***His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'***"

"Just as a servant knows that he must first obey his master in all things, so the surrender to an implicit and unquestionable obedience must become the essential characteristic of our lives."

- Author: Andrew Murray

Obey - The Biblical word for "obey" comes from the Greek "hupakou" which means to listen attentively. The meaning also implies heeding or conforming to a command or to an authority. Basically, there is no choice in the matter. It needs to be carried out whether one agrees with the order or not.



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ October 2016

Amazing Grace Quiz

1. The words to 'Amazing Grace' were written by John Newton, a Church of England clergyman. What occupation had he mostly followed before being ordained?

- Soldier
- Barber
- Surgeon
- Sailor

2. John Newton, who wrote the first version of the hymn we now know as 'Amazing Grace', became a Church of England curate when he was in his 30s. Where was his first parish - the place where he wrote the words?

- Letchworth, Hertfordshire
- Manor Park, Liverpool
- Olney, Buckinghamshire
- Woolwich, London

3. John Newton, who wrote the words of 'Amazing Grace', had several traumatic experiences as a young man that might have led to calling himself "a wretch". Which of these was among them?

- He was addicted to gin
- He had a quiz rejected by a funtrivia.com editor
- He was treated like a slave by an African Princess
- He was addicted to opium

4. From which book of the Bible did John Newton take the sermon that was to lead to the hymn 'Amazing Grace'?

- 1 Chronicles
- 1 Kings
- Psalms
- Song Of Solomon

5. What is the name of the tune now most commonly associated with 'Amazing Grace'?

- New World
- New Grace
- New Canada
- New Britain

6. Which American folksinger had a huge recording hit with an acappella version of 'Amazing Grace'?

- Judy Collins
- Tom Paxton
- Box Gibson
- Carolyn Hester

7. 'Amazing Grace' was used as a musical counterpoint throughout a 1960s movie. Which movie?

- Master Of The World
- The Gospel According to St. Matthew
- Dr. Strangelove
- Alice's Restaurant

8. "When we've been here ten thousand years
Bright shining as the sun
We've no less days to sing God's praise
Than when we've first begun"
This verse is commonly part of the version of 'Amazing Grace' that we now know, but was not part of the original, written by John Newton. Which famous American writer is credited with adding this

verse (from another hymn) to 'Amazing Grace'?

- J. D Salinger
- Harriet Beecher Stowe
- Mark Twain
- J. Fenimore Cooper

9. At the funerals of many of those who died on 9/11, 'Amazing Grace', played by police and fire department pipers, provided a beautiful, haunting musical tribute. The bagpipe version of the song was a UK Number one hit in the 1970s for a band from a British Army regiment. Which regiment?

- The Black Watch
- The Coldstream Guards
- The Royal Scots Dragoon Guards
- The Argyll And Sutherland Highlanders

10. Which Native American Tribe sang a version of 'Amazing Grace' on their forced march along the "Trail of Tears"?

- Sioux
- Mohawk
- Cherokee
- Comanche

11. According to the 'All Music Guide', how many recordings of 'Amazing Grace' were made during the 20th Century?

- 80
- 1,800
- 800
- 2,800

12. 'Amazing Grace' is the hymn most commonly associated with John Newton, but he was a prolific hymn writer. Which of these did he also write?

- How Sweet The Name Of Jesus Sounds
- Stand Up And Bless The Lord
- The Lord Is King, Lift Up Thy Voice
- Lord Thy Word Abideth

13. John Newton, author of 'Amazing Grace', greatly influenced a British political leader who campaigned for the abolishment of the slave trade. Who was that politician?

- Charles Stuart Parnell
- William Wilberforce
- Chares James Fox
- Robert Peel

14. Which of these is the missing line from John Newton's original version of 'Amazing Grace'?

"Yes, when this flesh and heart shall fail
And mortal life shall cease
I shall possesses, within the veil
-----"

- A life of Grace and peace
- A hope of glorious peace
- A life of joy and peace
- A time of Grace increased

15. True or false: Throughout his life, John Newton, who wrote the words of 'Amazing Grace', was an outspoken opponent of the slave trade.

- True
- False



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ October 2016

Amazing Grace Quiz Answers

1. Sailor

Newton's father had been a sailor and he accompanied him on voyages from the age of 11 until his father retired. Newton was subsequently pressed into service with the Royal Navy, before entering the slave trade and rising to captain his own ship. He left the seas in 1755 through illness and worked for a time as surveyor of the tides and inspector of ships in Liverpool. Earlier, in 1748, Newton was on a ship struck by a storm. He later recalled that at one point he said "If this will not do, the Lord have mercy on us" For the rest of his life he marked that day as a turning point when "I began to know there is a God that hears and answers prayers."

2. Olney, Buckinghamshire

Initially, the Archbishop of York refused Newton's requests for ordination, but the Bishop of Lincoln then ordained him. It is said that so popular was his preaching that the church at Olney had to be enlarged. In 1780 he became rector of St Mary Woolnoth in Woolwich.

3. Treated as slave

Newton worked successfully with a slave trader called George Clow along the Guinea Coast, but Clow's mistress, the daughter of an African chief and a Princess in her own right, took a dislike to him. She had Newton clapped in chains and starved. A biographer, Jonathan Aitken, noted that Newton probably would have died had it not been for the kindness of other slaves. In a BBC documentary, Aitken said: "The first people to show Grace to Newton were actually Africans who were themselves in slavery. He always said it was the worst moment of his life and he kept an inscription on his vicarage wall to remind him that he had been a bondsman, which was another way of saying he had been a slave" A sea captain who had known his father rescued Newton after two years.

4. I Chronicles

The hymn developed from a sermon preached by Newton on New Year's Day in 1773. He did not, though, call it 'Amazing Grace', but published it as 'Faith's Review And Expectation'. Newton probably wrote a hymn every week.

5. New Britain

Newton wrote the words but not the music. They have been sung to a number of tunes over the years. Initially, the hymn would have been sung unaccompanied. Newton also disliked intricate musical arrangements. An American called William Walker is credited with marrying the now-familiar tune with the words in 1835. The melody came from another hymn. 'Amazing Grace' was sung to at least 24 tunes in 19th century. It's even been sung to the melody of 'House Of The Rising Sun'.

6. Judy Collins

In the UK alone, the Judy Collins song was in the charts for 67 weeks, reaching number five at its

highest point. It was also a Top Twenty hit in the USA. Indeed, 'Amazing Grace' was more popular in North America than in the United Kingdom until Collins and other folkies picked it up in the 1960s. Collins first sang it as part of an encounter group that met at St Paul's Chapel at Columbia University. Her producer insisted it should go onto an album. She later recalled "I was in such a bad state, I had all this success but I really was an example of the 60s gone crazy".

7. Alice's Restaurant

It appears in both choral and instrumental forms. 'Alice's Restaurant', released in 1969, starred Arlo Guthrie and was based on his anti-draft song of the same name. Guthrie recorded 'Amazing Grace' several times.

8. Harriet Beecher Stowe

Harriet Beecher Stowe included it in 'Uncle Tom's Cabin'. The hymn was a favourite for both opposing armies during the American Civil War.

9. The Royal Scots Dragoon Guards

The RSDG version of the song was at the top of the British hit parade for five weeks in 1972. Some experts believe that the tune we now use was of Scottish or Irish origin and it has the hallmarks of a melody written for the bagpipes. Twenty-three policemen and 343 firefighters died in the terrorist attack on New York City on September 11 2001.

10. Cherokee

The Cherokee version was a metaphorical translation rather than a literal translation of Newton's words. The 'Trail of Tears' was the name given to the forced eviction of settled Cherokees from their land in Georgia in 1838. An estimated 4,000 Cherokees lost their lives during the 1,000-mile march to Oklahoma. When one of the Cherokees died, anyone who stopped to bury them was shot. The Cherokees themselves called it "Nunna daul Tsuny" (The Trail Where They Cried).

11. 1,800

Artists as diverse as Elvis Presley, Aretha Franklin, Willie Nelson, the Blind Boys of Alabama, Yes, Rod Stewart and Arlo Guthrie have recorded the song. A recording of 'Amazing Grace' was inducted into the Grammy Hall of Fame in 1973. Rick Wakeman, whose television documentary on the song was one source for these questions, also recorded a version.

12. How Sweet The Name Of Jesus Sounds

Newton considered hymns a way of getting across a message in a simple-to-understand way. Some were topical reactions to the events of the time. He was an admirer of that other great hymn writer, John Wesley, and collaborated with the poet William Cowper in several publications.

13. William Wilberforce

Born in 1759, Wilberforce was at an early age exposed to the music of John Wesley and the creed of Methodism. After university, he entered politics and was elected Member of Parliament for Hull. His



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ October 2016

religious conversion to Evangelical Christianity set him on a course of social reform. In 1789, he made his first speech against the slave trade. His first Bill to abolish the slave trade, in 1791, was defeated by 163 votes to 88. He persisted with his campaign, though, and in 1805 the British House of Commons passed a bill making it illegal for any British subject to transport slaves. However, the upper house, the House of Lords, initially prevented the bill becoming law and it was not until 1807 that it passed both Houses to become law. However, while the trade in slaves was unlawful, slavery itself was not and Wilberforce believed they should remain slaves. He wrote in 1807 "It would be wrong to emancipate (the slaves). To grant freedom to them immediately, would be to insure not only their masters' ruin, but their own. They must (first) be trained and educated for freedom." Wilberforce died in July, 1833. A month later, the Slavery Abolition Act was passed and gave all slaves in the British Empire their freedom.

14. A life of joy and peace

Originally Newton's version contained six verses, though only the first three remain in the song we sing today. Other writers and singers have put their own stamp on the theme by adding their own verses. The lines 'I once was lost but now am found/Was blind but now I see' have been adopted to refer to many human frailties.

15. False

Newton was a captain of slave ships, and continued in this occupation even after his moment of religious revelation. He kept a journal in which he recorded his journeys, the number of slaves purchased and the punishments handed out. He thought that his Christian responsibilities meant that he just had to treat the slaves well. Later in life, he began to question these beliefs and became a strong opponent, even publishing a pamphlet attacking the slave trade. He gave William Wilberforce encouragement and vital background information. Newton, a hugely popular preacher, was a key ally of Wilberforce and his testimony influenced many others on a subject that they perhaps had never considered before.

God's Vision in God's Land

by Max Lucado

Joshua 21:45 says, "Not a word failed of any good thing which the Lord had spoken to the house of Israel. All came to pass." Joshua and his men went from dry land to the Promised Land, from manna to feasts, from arid deserts to fertile fields. They inherited their inheritance: the glory days of Israel. This is God's vision for your life. You, at full throttle. You, as victor over the Jerichos and giants.

Paul describes it as a life in which "Christ's love has the first and last word in everything we do" (2 Corinthians 5:14). A life in which Paul says, "we do not lose heart" (2 Corinthians 4:16). A life defined by grace, refined by challenge, and aligned with a heavenly call. In God's plan, in God's land...God's promises outweigh personal problems. Victory becomes a way of life! Your glory days await you!

From Glory Days

The Beginning of Joy

by Max Lucado

In Matthew 11:28 Jesus says, "**Come to me, all you who are weary and I will give you rest.**" You've been there. You're turned your back on the noise and sought his voice. You've stepped away from the masses and followed the Master as he led you up the winding path to the summit. His summit. Clean air. Clear view. Crisp breeze. The roar of the marketplace is down there, and the perspective of the peak is up here. Gently he invited you to sit on the rock and look out with him at the ancient peaks that will never erode.

Just remember, he says, you'll go nowhere tomorrow that I haven't already been. Truth will still triumph. Death will still die. The victory is still yours. And delight is one decision away--seize it! Joy begins by breathing deep up there before you go crazy down here!

From The Applause of Heaven

RAIN OF GOD'S GRACE A Joyful 'toon by Mike Waters



They do not say to themselves, 'Let us fear the LORD our God, who gives autumn and spring rains in season, who assures us of the regular weeks of harvest.' Your wrongdoings have kept these away; your sins have deprived you of good.

— JEREMIAH 5:24-25 NIV

But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, **being justified freely by His grace through the redemption that is in Christ Jesus**, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus. Romans 3:21-26(NKJV)

October 2016

Rehoboth Baptist Church Mustard Seed

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																				
<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Sep 2016</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <thead> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr><td></td><td></td><td></td><td></td><td style="text-align: center;">1</td><td style="text-align: center;">2</td><td style="text-align: center;">3</td></tr> <tr><td style="text-align: center;">4</td><td style="text-align: center;">5</td><td style="text-align: center;">6</td><td style="text-align: center;">7</td><td style="text-align: center;">8</td><td style="text-align: center;">9</td><td style="text-align: center;">10</td></tr> <tr><td style="text-align: center;">11</td><td style="text-align: center;">12</td><td style="text-align: center;">13</td><td style="text-align: center;">14</td><td style="text-align: center;">15</td><td style="text-align: center;">16</td><td style="text-align: center;">17</td></tr> <tr><td style="text-align: center;">18</td><td style="text-align: center;">19</td><td style="text-align: center;">20</td><td style="text-align: center;">21</td><td style="text-align: center;">22</td><td style="text-align: center;">23</td><td style="text-align: center;">24</td></tr> <tr><td style="text-align: center;">25</td><td style="text-align: center;">26</td><td style="text-align: center;">27</td><td style="text-align: center;">28</td><td style="text-align: center;">29</td><td style="text-align: center;">30</td><td></td></tr> </tbody> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Nov 2016</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <thead> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr><td></td><td></td><td style="text-align: center;">1</td><td style="text-align: center;">2</td><td style="text-align: center;">3</td><td style="text-align: center;">4</td><td style="text-align: center;">5</td></tr> <tr><td style="text-align: center;">6</td><td style="text-align: center;">7</td><td style="text-align: center;">8</td><td style="text-align: center;">9</td><td style="text-align: center;">10</td><td style="text-align: center;">11</td><td style="text-align: center;">12</td></tr> <tr><td style="text-align: center;">13</td><td style="text-align: center;">14</td><td style="text-align: center;">15</td><td style="text-align: center;">16</td><td style="text-align: center;">17</td><td style="text-align: center;">18</td><td style="text-align: center;">19</td></tr> <tr><td style="text-align: center;">20</td><td style="text-align: center;">21</td><td style="text-align: center;">22</td><td style="text-align: center;">23</td><td style="text-align: center;">24</td><td style="text-align: center;">25</td><td style="text-align: center;">26</td></tr> <tr><td style="text-align: center;">27</td><td style="text-align: center;">28</td><td style="text-align: center;">29</td><td style="text-align: center;">30</td><td></td><td></td><td></td></tr> </tbody> </table> </div> </div>						S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		S	M	T	W	T	F	S			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				1
S	M	T	W	T	F	S																																																																																				
				1	2	3																																																																																				
4	5	6	7	8	9	10																																																																																				
11	12	13	14	15	16	17																																																																																				
18	19	20	21	22	23	24																																																																																				
25	26	27	28	29	30																																																																																					
S	M	T	W	T	F	S																																																																																				
		1	2	3	4	5																																																																																				
6	7	8	9	10	11	12																																																																																				
13	14	15	16	17	18	19																																																																																				
20	21	22	23	24	25	26																																																																																				
27	28	29	30																																																																																							
2	3	4	5	6	7	8																																																																																				
<p style="margin: 0;">9:00 AM Sunday School</p> <p style="margin: 0;">10:30 AM Worship</p> <p style="margin: 0;">6:00 PM Evening Service</p> <p style="margin: 0; font-size: small;">Diane Gustafson</p>		<p style="margin: 0;">7:00 PM Deaconess</p> <p style="margin: 0;">7:00 PM Missions</p>	<p style="margin: 0;">7:00 PM Prayer Meeting</p> <p style="margin: 0;">8:00 PM Choir</p>			<p style="margin: 0;">10:00 AM Neighborhood Visitation</p>																																																																																				
9	10	11	12	13	14	15																																																																																				
<p style="margin: 0;">9:00 AM Sunday School</p> <p style="margin: 0;">10:30 AM Worship</p> <p style="margin: 0;">6:00 PM Evening Service</p>	<p style="margin: 0;">Columbus Day (Observed)</p>	<p style="margin: 0;">7:00 PM Elders & Deacons</p> <p style="margin: 0; font-size: small;">Debbie Walls</p> <p style="margin: 0; font-size: small;">John & Bev Winsor 64th Anniversary</p>	<div style="border: 1px solid black; padding: 5px; margin: 0;"> <p style="margin: 0;">7:00 PM Semi-Annual Business Meeting</p> </div> <p style="margin: 0;">8:00 PM Choir</p>																																																																																							
16	17	18	19	20	21	22																																																																																				
<p style="margin: 0;">9:00 AM Sunday School</p> <p style="margin: 0;">10:30 AM Worship</p> <p style="margin: 0;">6:00 PM Evening Service</p>		<p style="margin: 0;">7:00 PM Elders/Deacons Pray & Visit</p>	<p style="margin: 0;">7:00 PM Prayer Meeting</p> <p style="margin: 0;">8:00 PM Choir</p>																																																																																							
23	24	25	26	27	28	29																																																																																				
<p style="margin: 0; font-size: small;">9:00 AM Sunday School</p> <p style="margin: 0; font-size: small;">10:30 AM Worship</p> <div style="border: 1px solid black; padding: 5px; margin: 0;"> <p style="margin: 0; font-size: small;">6:00 PM Pastor Installation Service</p> </div> <p style="margin: 0; font-size: small;">Edie Payne</p> <p style="margin: 0; font-size: small;">Rebekah Gendron</p>	<p style="margin: 0; font-size: small;">Tony Belcher</p>		<p style="margin: 0;">7:00 PM Prayer Meeting</p> <p style="margin: 0;">8:00 PM Choir</p> <p style="margin: 0; font-size: small;">Lorraine Belcher</p>			<div style="border: 1px solid black; padding: 5px; text-align: center; font-size: small;"> Bolton Conference </div>																																																																																				
30	31																																																																																									
<p style="margin: 0;">9:00 AM Sunday School</p> <p style="margin: 0;">10:30 AM Worship</p> <p style="margin: 0;">6:00 PM Evening Service</p>	<p style="margin: 0;">Halloween</p>																																																																																									

November 2016

Rehoboth Baptist Church Mustard Seed

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																								
		1 7:00 PM Deaconess 7:00 PM Missions Liz Schneider	2 7:00 PM Prayer Meeting 8:00 PM Choir	3	4	5																																																																																																								
6 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service Daylight Savings Time Ends	7 Stephen Kitchen	8 7:00 PM Elders & Deacons Election Day	9 7:00 PM Prayer Meeting 8:00 PM Choir	10	11 Veterans Day	12 10:00 AM Neighborhood Visitation																																																																																																								
13 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service Benjamin Guest	14	15 7:00 PM Elders/Deacons Pray & Visit	16 7:00 PM Prayer Meeting 8:00 PM Choir	17	18	19																																																																																																								
20 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service	21	22	23 7:00 PM Thanksgiving Eve Service 8:00 PM Choir	24 Thanksgiving	25	26																																																																																																								
27 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service	28 Mark & Dawn Phelps 35th Anniversary (Jade)	29	30 7:00 PM Prayer Meeting 8:00 PM Choir Hannah Kitchen	<table border="1" style="width: 100%; text-align: center;"> <thead> <tr> <th colspan="7">Oct 2016</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> </tr> <tr> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> </tr> <tr> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> </tr> <tr> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> </tr> <tr> <td>30</td> <td>31</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Oct 2016							S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						<table border="1" style="width: 100%; text-align: center;"> <thead> <tr> <th colspan="7">Dec 2016</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>2 3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> </tr> <tr> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> </tr> <tr> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> </tr> </tbody> </table>	Dec 2016							S	M	T	W	T	F	S						1	2 3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
Oct 2016																																																																																																														
S	M	T	W	T	F	S																																																																																																								
						1																																																																																																								
2	3	4	5	6	7	8																																																																																																								
9	10	11	12	13	14	15																																																																																																								
16	17	18	19	20	21	22																																																																																																								
23	24	25	26	27	28	29																																																																																																								
30	31																																																																																																													
Dec 2016																																																																																																														
S	M	T	W	T	F	S																																																																																																								
					1	2 3																																																																																																								
4	5	6	7	8	9	10																																																																																																								
11	12	13	14	15	16	17																																																																																																								
18	19	20	21	22	23	24																																																																																																								
25	26	27	28	29	30	31																																																																																																								