



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ March 2017

Short and Up a Tree!



Jesus I Would See!

**RBC 8th Annual Family Fun Fair
August 12th 11:00 to 3:00**

**How are you going to help kids
learn about Zacchaeus and his
friend Jesus?**

Christians are Pains

(an Explanation and Apology)
by Steve Brown

The reason Christians fight so much is that we are among those very few people who honestly believe that there are some hills worth dying on.

In the seventeenth-century, Galileo Galilei, the Italian astronomer and physicist, came to the conclusion that Copernicus was right about the earth revolving around the sun. Galileo was summoned to Rome by the Inquisition to stand trial for his heretical views.

Ultimately, he was forced to recant his views and was, in fact, sentenced to live out the rest of his life under house arrest. It is said that after he had publicly recanted his views and was being led away, he muttered under his breath, "But it still moves."

Christians have the same problem Galileo had in that we find it hard to deny the truth we believe we have seen. The fact is it is hard to unsee truth once you've seen it. And that creates a very important difficulty for those of us who are Christians.

The fact is it is hard to unsee truth once you've seen it. If you don't believe, for instance, it is easy for you to be nice and to say it really doesn't matter what one believes as long as one is sincere and doesn't hurt anyone else with what one believes.

I suspect physicians get quite upset with those who

think that cancer can be cured with a spoonful of honey.

I suspect pilots get quite narrow and upset in their belief in aeronautical truth, especially if they happen to be passengers on a plane piloted by an inexperienced pilot.

And frankly, I don't want to drive across a bridge built by anyone who thinks that it doesn't matter what one believes about physics and mathematics as long as one is sincere.

As wild as it seems, we Christians really do believe there is a God who created all that exists. Even more important, we believe God communicated to the world he created. And even more important, we believe God supremely communicated to us in his Son Jesus Christ.

The Bible says, "Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power" (Hebrews 1:1-3).

We Christians honestly believe every human being has a God-shaped vacuum that only God can fill. (Augustine said, "Thou hast created us for Thyself and our hearts are restless until they find their rest in Thee.") We believe human beings are lost, bereft, eternally lonely and terribly in need of forgiveness and meaning. We believe human beings—every human being—needs to be redeemed and we believe Jesus is the Redeemer.

We also believe Jesus is the way, the truth and the life and the only way to get to God is through him and his death on the cross. "While we were still weak," the Scripture says, "at the right time Christ died for the ungodly...God shows his love for us in that while we were still sinners, Christ died for us" (Romans 5:6, 8).

We believe after the crucifixion, that dead man—Jesus Christ—got up and walked, and he said we could too. In our better moments, we know we have experienced freedom from guilt, supernatural joy and real hope in a hopeless world. We believe the same One who entered our time and space is going to come back someday and straighten out the world we have so horribly messed up.

The problem is that once one has seen the truth (and we believe we have), it is hard to keep quiet about it. But more needs to be said than that...

Please forgive us when we said it the wrong way, when we were arrogant and self-righteous, when we beat you over the head with our Bibles and when we didn't respect your views or value you as God's creation.

It is just that we find it very difficult to remain silent about something, the truth we feel that is so good and so exciting.



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ March 2017

Mustard Seed ~ March 2017

Christians are Pains.....	1
MISSION NEWS.....	2
Jesus Comes to Zacchaeus' House.....	2
Back-up Children's Lesson.....	3
Introducing Faithlife!.....	3
Holy, Holy, Holy.....	4
Zacchaeus Bible Quiz.....	4
March 2017 Calendar.....	5
April 2017 Calendar.....	6

Visit us at: www.RehobothBaptistChurch.org
Ideas & Comments: dla85@dlittlehale.com

MISSION NEWS

Save these dates and invite others:

Sunday, April 2nd, 6 PM
Teen Challenge Men's Choir

Free will offering and toiletries will be collected.

Saturday, April 22nd, 5:30 PM
Potluck Supper

Wayne Raychard, retiring missionary to the Digo people of Kenya will make a presentation.

Stayed tuned for more details of our
Spring Missions Conference.

Our missionary of the month is Sergei Lukyanov and the ministry of SEE Global. Our church was introduced to Sergei many years ago when Ron Bridge went to Minsk, Belarus to teach at the Minsk Bible College where Sergei was the director. Ron became friends with, and helped many of us get to know, Sergei and his family – wife, Zoya and daughter, Aleena.

Belarus is a country approximately the size of the state of Kansas with a population of around 10 million. Over 2 million of those people live in the capital city of Minsk where the Lukyanovs live. Belarus, which was part of the former Soviet Union, became independent in 1991 and is bordered by Russia, Poland, Ukraine, Lithuania, and Latvia. There is a lot of atheism in Belarus although the official religion is Russian Orthodoxy which has significant Catholic influence from Poland. It is estimated that less than half of 1% of the population are evangelical Christians. Hard soil for sowing the seeds of the Gospel, to say the least!

Sergei and an American pastor, Kyle Huber, recognized a great need to minister to the evangelical pastors who are often overwhelmed and isolated. So SEE Global was formed – SEE stands for Support, Encourage, and Equip and Global is for the global church. The organization provides strategic help for pastors and church leaders, regional gatherings and retreats, as well as training and teaching. The desire is to see a revival in church planting in Belarus by training folks in existing churches to become church planters. Additionally, SEE Global wants to build Christ exalting relationships between churches in

Belarus and those in the USA. SEE Global has also taken under its umbrella, a church planted in London for Muslim background believers.

Within the last couple of years, Sergei, who is also a pastor, planted the New Covent Church in Minsk and it has been exciting to watch how God has blessed that great step of faith! Please pray for many more successful church plants. Pray for continued health and energy for Sergei as he seeks to carry out the Lord's work on so many fronts. Pray for the continuing and expanding efforts of SEE Global. Please also pray for Zoya and some other women who have started ministering to senior citizens in state homes who have been pretty much abandoned by their families. Several of these seniors have apparently trusted Jesus just before their deaths, so these ladies have a vital ministry there!

On a personal level, Sergei has asked us to pray for a resolution to problems they have encountered trying to adopt a little girl named Mesha. The process was moving along with Mesha being allowed to spend more and more time with the family, until suddenly the director of the orphanage told them they could not take Mesha anymore. He apparently believes they are involved in some kind of cult or something and in spite of Zoya's best efforts to explain that they are evangelical Christians, the director has halted the whole process. Needless to say the Lukyanov's and Mesha are all heartbroken so please pray that they would all trust God and that He would intervene and remove all obstacles so the adoption could take place.

Luke 19:1-10 (NKJV)

Jesus Comes to Zacchaeus' House

Then *Jesus* entered and passed through Jericho. Now behold, *there was* a man named Zacchaeus who was a chief tax collector, and he was rich. And he sought to see who *Jesus* was, but could not because of the crowd, for he was of short stature.

So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that *way*. And when *Jesus* came to the place, He looked up and saw him, and said to him, "Zacchaeus, make haste and come down, for today I must stay at your house." So he made haste and came down, and received Him joyfully.

But when they saw *it*, they all complained, saying, "He has gone to be a guest with a man who is a sinner."

Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold."

And *Jesus* said to him, "Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost."



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ March 2017

Back-up Children's Lesson

My emergency back-up Children's Lesson (the one that I stole) It happens to every Sunday School teacher; at some point the person who was going to teach gets sick and the tote bag full of curricula is at their home. These fast sicknesses are usually the really contagious kind that make everyone say, "No, please, stay home!" then wash their hands quickly least germs really can travel up a phone line.

My back up lesson is one that a visiting missionary at Simpson Church taught me when I was 9. It starts by reading Colossians 4: 3-4

"At the same time, pray also for us, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison - that I may make it clear, which is how I ought to speak."

Then we discuss the verse. We talk about the context, who was Paul, how was he like a missionary we might have speak at our church, how was he different? Then we look at the vocabulary and metaphors in the verse. What does it mean to open a door for the word? What would have made Paul's message unclear? What might make one of our missionary's messages unclear? Do even missionaries need to remember to speak the gospel to people? If I'm with really young children, we might open the door for one another, but older ones get the picture easily.

Now comes the fun part; usually the information about which missionaries our church supports are on the cards in the bulletin board downstairs, or upstairs in the forayer on the table. We need to sneak quietly to those places to get some prayer cards. I could of course collect some cards before class, but let's assume my partner has gotten sick really suddenly and the kids and I are enjoying being pretend spies. Next to snacks, singing and moving are vital if kids are going to have a chance to behave well in a class.

Once we return with our loot, I congratulate them on their quiet sneaking. Then we distribute the cards, and we pray for each of our missionaries that they will have a chance to preach the gospel, and that they will speak it clearly when he gives them the change. It's very sweet to hear the kids praying, even if they are just repeating what I said as a formula.

Depending on how the time goes, we might sing, read a story from Acts of one of the times Paul got to preach the gospel, or sneak back to return the cards. Hopefully I won't forget to explain the gospel again to our kids while I'm at it, and will do so clearly.

Introducing Faithlife!

Have you received an email saying, "I would like you to join the Rehoboth Baptist Church (Rehoboth, MA) group on ."

Are you wondering what this "Faithlife" thing is all about?

"Faithlife" is the name of a Christian company that has multiple offerings in a variety of areas. For example, they are the parent company that provides the Logos Bible Software. They also publish a periodical called the "Bible Study Magazine." In addition to that they create educational material, in the form of books, videos and online Bible study material.

Another thing they do is provide something called "Faithlife Groups." "Faithlife Groups are designed to create as many avenues of communication as possible, and they help you keep in touch with your church, no matter how active or inactive you are in the group. When your church joins Faithlife Groups, you can create subgroups for every team, class, Bible study, fellowship, service, or life group you have in your church—whether that means you and a friend, or over 1,000 people."

Rehoboth Baptist Church is trying this out. For a monthly fee paid by the church, all members of the church are not only given the ability to connect with each other through the Faithlife Groups, but to have access to FaithlifeTV. FaithlifeTV is like a Christian TV channel that provides a choice of over **7,000** Mobile Ed video lectures and over **1,000** other video resources that include documentaries, biographies, dramas, Bible studies, conferences, Christian movies, kids videos, and cover topics such as history, evangelism, science, sports, travel, comedy, music, Christian living, wellness, family, marriage, and parenting.

Interested? If you have received an email invitation to join, click on the "Join group" link in the email. If you have not received an email invitation, it is probably because we do not have your email address. If you want to try it, let Bob Price or Al Soares know and provide them your email address.

Once you join, you can enjoy free Bible teaching, family entertainment, and video streamed to your TV, computer or mobile device for all-day inspiration. They also, provide a video Bible that reads through the Bible while displaying the text on the screen. There is an area where you can share notes, such as observations you've made while studying a Bible passage, or a prayer request. We've only scratched the surface of what is available on this online resource.

NOTE: You will have to use discernment as there is some material on this site that would not align with our beliefs since they are servicing a wide variety of denominations.

If you find something you like, please share it so others can enjoy it as well. You can do this by posting a message within the Faithlife Group that has been created exclusively for RBC members.

A demonstration will be given at the Sunday evening service on March 12, 2017. Hope to see you there!

TIP: If you have trouble viewing the Faithlife resources and you are using Internet Explorer on a PC, try using a different browser such as Firefox or Safari.



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ March 2017

Holy, Holy, Holy

Hymn Story

Reginald Heber, author of "Holy, Holy, Holy," was born April 21, 1783, in Malpas, Cheshire, England. At the age of seventeen he entered Oxford University, where he won a number of awards in English and Latin.

Heber was ordained as a minister in the Anglican Church and served for sixteen years as Rector of Hodnet, a small village in western England. While serving in Hodnet, he wrote "Holy, Holy, Holy" for use on Trinity Sunday, which occurs eight weeks after Easter. In addition to his church ministry, Heber was well-known as a writer, contributing poetry, essays, and hymns to magazines.

In 1823, Heber was sent to India where he became the Bishop of Calcutta. The responsibilities of his work and the difficult climate took their toll on his health. One Sunday in 1826, after preaching a message denouncing the Indian caste system, Heber apparently suffered a sunstroke and died suddenly.

Most of Heber's hymns were not published until after his death. In 1827, one year after his death, a collection of fifty-seven of his hymns was published. Most of these hymns are still used today.

John B. Dykes, composer of the tune for "Holy, Holy, Holy," was born March 10, 1823, in Kingston-upon-Hull, England. At age 12, he became the assistant organist at St. John's Church in Hull, where his grandfather served as vicar.

Although Dykes published sermons and articles on religion, he is best known for composing over 300 hymn tunes. He composed the tune for "Holy, Holy, Holy" in 1861.

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who was, and is, and evermore shall be.

Holy, holy, holy! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see;
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name, in earth, and sky,
and sea;
Holy, holy, holy; merciful and mighty!
God in three Persons, blessed Trinity!

Zacchæus Bible Quiz

- 1.) What was Zacchæus' office?
 - Leader of the pharisees
 - High priest
 - Head of the scribes
 - Chief among the publicans

- 2.) Why couldn't Zacchæus see Jesus?
 - Jesus was too far away
 - Zacchæus was too short to see past the crowd
 - Zacchæus hurt his leg and could not stand
 - Zacchæus was blind from birth

- 3.) How did Zacchæus become able to see Jesus?
 - He sat on the rooftops
 - He climbed a tree
 - He was healed by Simon Peter
 - He pushed his way closer to Jesus

- 4.) What did Jesus want from Zacchæus?
 - For Zacchæus to move to Jerusalem
 - For Zacchæus to receive Jesus into his house
 - For Zacchæus to wash Jesus' feet
 - For Zacchæus to give of all his money to the building of the gospel

- 5.) How did the crowd react to Jesus' request of Zacchæus?
 - They murmured because Zacchæus was a sinner
 - They were happy for Zacchæus because they loved him
 - They went their ways to leave the two alone
 - They questioned Jesus' authority to demand such a request

- 6.) What did Jesus tell Zacchæus was the reason for the coming of the Son of Man?
 - To clothe the naked
 - To heal the sick
 - To save the lost
 - To lift the fallen

- 7.) What parable did Jesus give after speaking with Zacchæus?
 - The parable of the good samaritan
 - The parable of the ten virgins
 - The parable of the pounds
 - The parable of the prodigal son

- 8.) How did Zacchæus react when Jesus asked him to approach Him?
 - Zacchæus could not move
 - Zacchæus ran away in fear
 - Zacchæus came slowly and shyly
 - Zacchæus came quickly and joyfully



March 2017

Rehoboth Baptist Church Mustard Seed

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																											
<div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p style="text-align: center;">Feb 2017</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td></td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td></td><td></td><td></td><td></td></tr> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center;">Apr 2017</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div>	S	M	T	W	T	F	S			1	2	3	4		5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28					S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30									1	2	3	4
S	M	T	W	T	F	S																																																																																											
		1	2	3	4																																																																																												
5	6	7	8	9	10	11																																																																																											
12	13	14	15	16	17	18																																																																																											
19	20	21	22	23	24	25																																																																																											
26	27	28																																																																																															
S	M	T	W	T	F	S																																																																																											
						1																																																																																											
2	3	4	5	6	7	8																																																																																											
9	10	11	12	13	14	15																																																																																											
16	17	18	19	20	21	22																																																																																											
23	24	25	26	27	28	29																																																																																											
30																																																																																																	
			<p>7:00 PM Prayer Meeting</p> <p>8:00 PM Choir</p> <p style="text-align: center;"><i>Ash Wednesday</i></p>	<p>7:00 PM Vine Bible Study</p>		<p>Rebekah Kitchen</p>																																																																																											
5	6	7	8	9	10	11																																																																																											
<p>9:00 AM Sunday School</p> <p>10:30 AM Worship</p> <p>6:00 PM Evening Service</p>		<p>7:00 PM Deaconess</p> <p>7:00 PM Missions</p>	<p>7:00 PM Prayer Meeting</p> <p>8:00 PM Choir</p> <p>John B Gendron</p>	<p>7:00 PM Vine Bible Study</p>	<p>6:30 PM Feb & Mar Birthdays with Kitchens</p> <p>Mercy Reid</p>	<p>10:00 AM Neighborhood Visitation</p> <p>Jocelyn Brochu</p>																																																																																											
12	13	14	15	16	17	18																																																																																											
<p>9:00 AM Sunday School</p> <p>10:30 AM Worship</p> <p>6:00 PM Evening Service</p> <div style="border: 1px solid black; padding: 2px; margin-top: 10px;"> <p>Daylight Savings Time Begins</p> </div>	<p>Matthew Guest</p>	<p>7:00 PM Elders & Deacons</p>	<p>7:00 PM Prayer Meeting</p> <p>8:00 PM Choir</p>	<p>7:00 PM Vine Bible Study</p>	<p>St. Patrick's Day</p>	<p>Bob & Debbie Walls</p> <p>Bruce & Renee Swallow 39th Anniversary</p>																																																																																											
19	20	21	22	23	24	25																																																																																											
<p>9:00 AM Sunday School</p> <p>10:30 AM Worship</p> <p>6:00 PM Evening Service</p> <p>Dan Guest</p> <p>Gloria Grace</p>		<p>7:00 PM Elders/Deacons Pray & Visit</p>	<p>7:00 PM Prayer Meeting</p> <p>8:00 PM Choir</p>	<p>7:00 PM Vine Bible Study</p>		<p>6:00 PM Conversational Dinners</p>																																																																																											
26	27	28	29	30	31																																																																																												
<p>9:00 AM Sunday School</p> <p>10:30 AM Worship</p> <p>6:00 PM Evening Service</p>			<p>7:00 PM Prayer Meeting</p> <p>8:00 PM Choir</p> <p>Bob Price</p>	<p>7:00 PM Vine Bible Study</p> <p>Vivian Brochu</p>																																																																																													

April 2017

Rehoboth Baptist Church Mustard Seed

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																				
<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center;">Mar 2017</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: none;">S</td> <td style="border: none;">M</td> <td style="border: none;">T</td> <td style="border: none;">W</td> <td style="border: none;">T</td> <td style="border: none;">F</td> <td style="border: none;">S</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"></td> <td style="border: none;"></td> <td style="border: none;">1</td> <td style="border: none;">2</td> <td style="border: none;">3</td> <td style="border: none;">4</td> </tr> <tr> <td style="border: none;">5</td> <td style="border: none;">6</td> <td style="border: none;">7</td> <td style="border: none;">8</td> <td style="border: none;">9</td> <td style="border: none;">10</td> <td style="border: none;">11</td> </tr> <tr> <td style="border: none;">12</td> <td style="border: none;">13</td> <td style="border: none;">14</td> <td style="border: none;">15</td> <td style="border: none;">16</td> <td style="border: none;">17</td> <td style="border: none;">18</td> </tr> <tr> <td style="border: none;">19</td> <td style="border: none;">20</td> <td style="border: none;">21</td> <td style="border: none;">22</td> <td style="border: none;">23</td> <td style="border: none;">24</td> <td style="border: none;">25</td> </tr> <tr> <td style="border: none;">26</td> <td style="border: none;">27</td> <td style="border: none;">28</td> <td style="border: none;">29</td> <td style="border: none;">30</td> <td style="border: none;">31</td> <td style="border: none;"></td> </tr> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center;">May 2017</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: none;">S</td> <td style="border: none;">M</td> <td style="border: none;">T</td> <td style="border: none;">W</td> <td style="border: none;">T</td> <td style="border: none;">F</td> <td style="border: none;">S</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">1</td> <td style="border: none;">2</td> <td style="border: none;">3</td> <td style="border: none;">4</td> <td style="border: none;">5</td> <td style="border: none;">6</td> </tr> <tr> <td style="border: none;">7</td> <td style="border: none;">8</td> <td style="border: none;">9</td> <td style="border: none;">10</td> <td style="border: none;">11</td> <td style="border: none;">12</td> <td style="border: none;">13</td> </tr> <tr> <td style="border: none;">14</td> <td style="border: none;">15</td> <td style="border: none;">16</td> <td style="border: none;">17</td> <td style="border: none;">18</td> <td style="border: none;">19</td> <td style="border: none;">20</td> </tr> <tr> <td style="border: none;">21</td> <td style="border: none;">22</td> <td style="border: none;">23</td> <td style="border: none;">24</td> <td style="border: none;">25</td> <td style="border: none;">26</td> <td style="border: none;">27</td> </tr> <tr> <td style="border: none;">28</td> <td style="border: none;">29</td> <td style="border: none;">30</td> <td style="border: none;">31</td> <td style="border: none;"></td> <td style="border: none;"></td> <td style="border: none;"></td> </tr> </table> </div> </div>						S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		S	M	T	W	T	F	S		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				1 April Fool's Day <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> Missions Conference </div>
S	M	T	W	T	F	S																																																																																				
			1	2	3	4																																																																																				
5	6	7	8	9	10	11																																																																																				
12	13	14	15	16	17	18																																																																																				
19	20	21	22	23	24	25																																																																																				
26	27	28	29	30	31																																																																																					
S	M	T	W	T	F	S																																																																																				
	1	2	3	4	5	6																																																																																				
7	8	9	10	11	12	13																																																																																				
14	15	16	17	18	19	20																																																																																				
21	22	23	24	25	26	27																																																																																				
28	29	30	31																																																																																							
2 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Teen Challenge Men's Choir <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> Missions Conference </div>	3 7:00 PM Advisory Meeting	4 7:00 PM Deaconess 7:00 PM Missions	5 7:00 PM Prayer Meeting 8:00 PM Choir	6 7:00 PM Vine Bible Study	7	8 10:00 AM Neighborhood Visitation Val Stout																																																																																				
9 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service <i>Palm Sunday</i>	10	11 7:00 PM Elders & Deacons	12 7:00 PM Prayer Meeting 8:00 PM Choir	13 7:00 PM Vine Bible Study	14 7:00 PM Good Friday Service <i>Good Friday</i> John & Rebekah Gendron 26th Anniversary	15																																																																																				
16 7:00 AM Sunrise Service 9:00 AM Sunday School 10:30 AM Worship <i>Easter</i>	17	18 7:00 PM Elders/Deacons Pray & Visit	19 7:00 PM Prayer Meeting 8:00 PM Choir	20 7:00 PM Vine Bible Study	21	22																																																																																				
23 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service	24 Dawn Phelps	25	26 <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> 7:00 PM ANNUAL MEETING </div> 8:00 PM Choir	27 7:00 PM Vine Bible Study	28	29																																																																																				
30 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service																																																																																										