



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ MAY 2017



From the Desk of Pastor Steve: The Ordinances and Church Membership What is the Connection & Why Does it Matter?

This is now the third in a series of articles entitled, "The Ordinances and Church Membership". In our first article, we looked at how we joined in a covenantal bond with Christ and one another through baptism. In the second installment, we noted that this covenantal bond was renewed, repeatedly every time we celebrated the Lord's Supper together. Or, as I stated last time, "What we initiate with baptism, we re-affirm repeatedly with the Lord's Supper."

In this article, I will direct our attention to how these ordinances are intimately connected to a biblical understanding of church membership and why such an understanding is so important.

Jonathan Leeman gives us a helpful definition of church membership:

"A covenant between believers whereby they affirm one another's professions of faith through the ordinances and agree to oversee one another's discipleship to Christ."¹

One of the key ideas we are currently discussing in our Sunday school class, "Understanding Congregational Authority," is what specific authority is given to congregations (i.e. local churches). Central to this God-given authority is this covenantal relationship. Thought of in this way, our membership is the practical extension of our baptism. Our baptism connects us to Jesus and his people generally, while church membership connects us with a specific group of people in time and space. In fact, in what meaningful way can you participate in the body of Christ without covenanting with a specific group of people where you live? Church membership is the necessary, practical outworking of your baptism. It is how we "affirm one another's professions of faith." When we vote to receive someone into membership we are saying that we think this person is a true confessor. He knows the truth about Jesus, he believes it and he is living a life consistent with that profession. And the new member is saying the same about the local church he is joining. This is why baptism is always a prerequisite for membership.

So far so good, but what about the Lord's Supper? How does that fit into all this? In this way: As a

¹ Leeman, Jonathan (2015-12-17). *Understanding the Congregation's Authority* (Kindle Locations 589-591). B&H Publishing Group. Kindle Edition.

covenant renewal ceremony, we are not only asking God to remember his covenant with us, but we are, for our part, told to discern the body of Christ, and if we fail to do this, we are eating and drinking judgment on ourselves (1 Corinthians 11:29).

What does that mean? Well, for one thing it means we are to understand that our participation in this meal means we are participating in Christ's perfect sacrificial death on our behalf. Since he died, we have died with him. Since his perfect sacrifice was received with pleasure by God, so are we. And what is true for me personally is true for the whole, "one body" of Christ:

1 Corinthians 10:16-17

¹⁶ The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷ Because there is one bread, we who are many are one body, for we all partake of the one bread.

So, discerning the body is to understand that all who trust in the gospel promises are participants in the perfect sacrifice Jesus made for us. We are one body. We are his holy body. In chapter 10, Paul applies this understanding to avoiding any participation in false worship. This would be to defile Christ's own body. He comes back to this idea in chapter eleven when he rebukes the Corinthians for using the Lord's Supper in such a way as to deny the very unity the meal was meant to re-affirm. They were shaming poor members, leaving them to go hungry, while the rich members feasted and got drunk. This too was considered a gross offense against the body of Christ. That is why, when they were found to be guilty of "not discerning the body" some had died, coming under God's judgment. God will not let the mistreatment of Christ's holy body go unpunished!

So again, what has all of this got to do with membership? It connects as the practical covenantal glue, proclaiming and renewing our bond with Jesus and one another. In this meal, we publicly announce our continued affirmation of the gospel message and of one another, as true confessors.

This is why, if a brother gets into unrepentant sin we 'ex-communicate' him. We no longer can affirm him as a true disciple of Jesus and so he has disqualified himself from the meal that proclaims our unity with Christ and one another. And to whom according to the Bible has the authority been given to decide who is in and who is out? Local congregations. He gave the assembled church the authority to baptize and to permit (or not) a person to participate in the body of Christ at the Lord's Supper.

Why does all this matter? It matters because you need to know that every ordinary Christian has been assigned this covenantal responsibility. Not just pastors, elders, and deacons, but you. Together we are responsible to "discern the body." It matters that you are a member. It matters that you, along with the rest of us, learn to guard and cultivate the body of Christ. May God grant us his grace to that end.



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ MAY 2017

Family Fun Fair

Short and Up a Tree!



Jesus I Would See!

**RBC 8th Annual Family Fun Fair
August 12th 11:00 to 3:00**

1. Is it on your calendar?
2. Is it on your prayer list?
3. Have you signed up for helping?

There will be a planning meeting Sunday, May 7th following the Sunday morning service. Our plans so far will be reviewed. Brainstorming happens when we're all together.

The second pages of each of the sign-up sheets have blanks. One sign-up is for things that need to be prepared ahead of time and the other for manning activities on August 12th.

More minglers and conversationalists are needed. Pastor Steve will be meeting with this group in preparation for conversations that lead to relationships and opportunities for the Gospel.

A snow cone operator and watermelon cutter are needed. Also, a trash and water watcher. Someone is needed to put up and take down the three large billboards in the community.

Mustard Seed ~ May 2017

Family Fun Fair.....	2
MISSION NEWS.....	2
RBC Church Picnic.....	3
Nausett Baptist Interview.....	3
Match 'em Up.....	4
An Opportunity to Support the Church in Minsk.....	5
Steve's Devotional - Getting to Know God.....	5
Your Promises-Land Life.....	6
Quiz Answers:.....	6
May 2017 Calendar.....	7
June 2017 Calendar.....	8

Visit us at: www.RehobothBaptistChurch.org
Ideas & Comments: dla85@dlittlehale.com

MISSION NEWS

In May, we will be praying for Duane and Miriam Mansveld, missionaries with Missions Door in Montreal, Canada.

History of Missions Door-

On May 22, 1948, in Milwaukee, Wisconsin, Missions Door began for the purpose of preaching the Gospel, and planting churches across the United States and the North American Continents. The new Mission adopted the name of the Conservative Baptist Home Mission Society, as it was established by mission-minded Christians, called conservative Baptists.

The first missionaries, Robert and Winifred Johnson, were appointed in October of 1948, for ministry in Alaska. Early ministries were also launched among Jewish people, Native Americans, Chinese, and Hispanics in the US.

Soon missionaries were sent to Honduras, Mexico, Costa Rica, and French Canada. US ministries were developed to focus upon suburban and rural church planting, ministry among Mormons in Utah, urban ministry in major cities across the country, and campus ministry among students at secular colleges. This ministry expanded to internationals, effectively reaching students from around the world.

In 1994, the name of the Mission was changed to Mission to the Americas. By this time, ministry had started in Belize, Guatemala, and the Dominican Republic. During the 1990's, partnership connections were facilitated between US churches and sister churches in Latin America, and Cambodia. Shortly after, ministry in El Salvador, Nicaragua, and Haiti began.

The Mission had become international, not just in its ministry focus, but in the composition of its missionary family! God raised up missionaries who were Belizeans, Dominicans, Haitians, Hondurans, Guatemalans, Mexicans, and Quebecois.

The Mission relocated in 2001 from the Chicago area to the inner city neighborhood of Five Points in Denver, Colorado. In 2007, its name was changed to Missions Door, to reflect ministry among immigrants in the US that resulted in the development of ministry back to home countries in Asia and Africa- from there, to here, and back!

Missions Door is in their seventh decade of ministry. They remain committed to the task of assisting local churches and Christ followers, in their efforts to evangelize, disciple, train leaders, and plant churches among the unreached of the world. Much has changed in the world since 1948, but the need for forgiveness and new life in Jesus Christ is greater than ever!

About Duane and Miriam-

The Mansvelds have been ministering on the streets of



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ MAY 2017

Montreal with the French Fellowship of Baptist Churches since 1997. First with their local church, and then as street missionaries for the French Fellowship.

There are between 5,000 and 15,000 street kids in Montreal. The moral, ethical, and spiritual needs of these youth are immense. As are the emotional, physical, and social needs. Broken homes, suicide violence, prostitution, homosexuality, and drug addiction, add to a life that desperately needs Jesus.

The Mansvelds also work closely with the local churches in Montreal and envision creating small groups within the local churches that would welcome and disciple street youth. Duane and Miriam also share the vision of a street church that would be a light for the marginal community. They go to where the street people live, where they hang out, to the back alleys where they relax. To the sidewalks, metros, and doorways where they make their money. Duane and Miriam share their lives with them, and grow to know them for who they are. They spend their time listening to their individual concerns, hopes and dreams, so that they may help the homeless connect to God through spontaneous Bible studies, testimonies, and prayer, applying the Bible to their daily lives and struggles.

About Duane-

Duane was born and raised in Pembroke, Ontario, and has known the streets since he was 15. At the age of 18, he accepted Christ as Lord and Savior. Through Duane's prayers for his friends on the street, the Holy Spirit blessed him with the burden and call to reach out to the youth on the street. In 1993, Duane began 3 years of street ministry training in Montreal, and it was here that he met his wife Miriam.

About Miriam-

Miriam is the youngest in a family of 5 children. Her parents came to Quebec as missionaries from Europe in the 1950's.

Miriam accepted Jesus as Lord at the age of 6. At a later age, she was introduced to the streets by friends who lived there.

During that time, God showed Miriam His heart for the street youth, their needs, and their incredible potential. It was then that the Lord gave Miriam the call to minister to street youth full time.

Duane and Miriam were married in June of 1996. They have been blessed with their son Jeremie.

Prayer Requests-

-Pray for their ministry with the street community

-Pray for opportunities to connect with lives that are broken

-That the Holy Spirit would soften hearts to accept the Gospel

-Pray that Duane and Miriam's vision of a local church for the street community would be a reality

-Pray for health, strength, and encouragement for Duane, Miriam, and Jeremie

Thank you for taking the time to pray for this vital ministry in Montreal

RBC Church Picnic

Colt State Park – Site #2
June 24th 11:00 to 4:00



Nausett Baptist Interview

From the Missions Committee

In preparation for our praying for Nausett Baptist Church (NBC) in Eastham MA this month, I interviewed Pastor Steve.

Cindy: Pastor Steve, tell me a little of the history of NBC. When was it founded and what were the circumstances?

Steve: About 40 years ago, a group began meeting in a public building in Orleans. The church was Conservative Baptist from the start.

C: That's roughly the same time as RBC was founded as a daughter church of Barrington Baptist Church, meeting in various places like the school and Johnson's Barn.

S: About 30 years ago, they acquired the property in Eastham and built the sanctuary. The add-on was built about 25 years ago. The pastor who planted the church was a Mr. Scofield. During the 80's economic hit, many families moved off the Cape and the church was effected. I believe Mr. Scofield was followed by David Beukama. He pastored NBC the longest and left to pastor another church. The transition was rough and the two pastors who served prior to me were not there terribly long and left under less than ideal circumstances.



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ MAY 2017

C: I understand the church needed "rehabing", you might say, and came under CB Northeast.

S: After the decline in membership and two short pastorates, the congregation was left without resources, and, lacking confidence, the congregation approached CB Northeast. The agreement was that CBNE would take them under their wing and choose the next pastor.

C: Is that when you became involved, Pastor Steve?

S: I had finished my ministry position as youth pastor at Christ Chapel in Barnstable, and was working at a pool, while looking for an associate pastor position, desirous of staying in New England. I heard about NBC's need for a pastor, attended a service there and offered to do pulpit supply. That was in 1999. Dean McIsaac from CBNE made it clear that as an interim, I would not be considered for the position as pastor. The church accepted my offer and voted to grant me a preaching license. After about a year, Dean McIsaac recognized the developing connection between the congregation and me, and gave permission for me to be considered as pastoral candidate. Around this same time CBNE adopted their new ordination process. I became the guinea pig, meeting with the ordination council from CBNE (which included Pastor Bridge). God was good in preserving NBC and growing me as a pastor. Before I knew it I had served there 17 years!

C: How did your personal development as a pastor go?

S: Slow and steady. NBC was patient and supportive of me. I suppose most of those who had been divisive in the past had moved on or moved away. In those days CBNE was meeting regularly at Word of Life in Schroon Lake, NY. At my first conference, the Spurgeon Fellowship was founded and I stumbled into being a charter member. That began my good friendship with the Bridges. Ron was one of the pastors I would go to for counsel and advice. Early on I received a lot of help also from Mike Renehan in Worcester. Another significant help to my growth was training in biblical counseling. Most significant to my development came through the study of God's Word week in and week out, which I love to do.

C: What challenges did you face?

S: There were not many acute crises at NBC while I was there, although we did have to walk through two church discipline issues which were quite difficult. The most difficult challenge was staying the course over time without significant evidence of change and growth. There was growth in individual lives and in my own life certainly, but it remained difficult to get the church to be able to sustain itself, protecting and promoting gospel ministry. I felt the lack of co-elders quite heavily. In the recent past, it was becoming increasingly difficult to keep up. Much of the day to day work of the church rested on me. At the same time, my family was growing and I needed to be with them more and not working a second job.

C: I recently overheard Ron say he'd preached there on a Sunday to a congregation of 40, and there was a good spirit.

S: Yes, his preaching has been well-received. I am pleased that they are having good pulpit supply.

C: I was surprised at the number - 40!

S: There are a number of strong supporting families who are seasonal. They support financially and desire the church to grow. That has historically been the case and a big factor in the survival of NBC to this point.

C: What is the current health of NBC?

S: They recognize the need for a Gospel presence on the lower Cape. There are about 14-15 members. Rick Mansfield is deacon. There are no qualified elders at this time which is NBC's weakest point. Rick, along with deaconess, Lucy Kennedy, are the leadership and Barb Banstra is serving with them on the pulpit search team. I am glad they are plugging away. Their convictions remain the same. They are intent on getting a new pastor. They desire to be a congregational, elder-led church. (Sound familiar?) The shake-up with my departure I think has been healthy for them. They are evaluating, as did RBC - Why are we here? What is our identity? What are we doing?

C: How can we support NBC?

S: Pray for the leaders and their development, for balance in interpersonal dynamics.

Pray that the congregation will own the ministry, that the conviction of leadership and discipleship will grow, that they will want more than just to hear and learn the Gospel, but be involved.

Pray for the unity of the Gospel to overcome any personal conflicts.

Pray for guidance in their search for a pastor and pulpit supply.

The good news is God delights to work where and when we have no power!

Match 'em Up

The wind blows

A cheerful giver

God loves

And thy mother

Honour thy father

In a strange land

Land flowing with

In the inn

No room for them

Milk and honey

A stranger

Where it lists



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ MAY 2017

An Opportunity to Support the Church in Minsk

The Minsk Church plans to hold two camps this summer. You can help make that possible.

The first camp is for young men and teenagers. "We want to take them out to the deep forest and train them in survival skills. This is going to be very exciting! We invited special men from marine troops. Our goal is to show them that following Christ has a cost and requires perseverance."

The second camp will be an English Camp in the Ukraine, "where our non-Christian friends will study together with us, using the Bible in English. Last summer we had an English camp for the first time and it was an exciting experience! Many friends among our non-Christian friends who visit our Community Club and church event came. Two of them were baptized at Easter."

Pray for both camps that the Word of Hope would be used by the Holy Spirit to give new life to hearts.

Financial help is needed. Participants will cover 40% of the cost of each camp, with the rest being given by supporters. Your contribution would be very significant as they try to bring the Gospel to friends, classmates, neighbors and relatives. Designate your offering for this as NEW COVENANT CAMPS.

"Our philosophy is to tell people the story of the Gospel from heart to heart and be examples of Christ's love to all people."

Steve's Devotional - Getting to Know God

By Steve Brown, Keylife Ministries

Do you know the God you pray to? You can meet that God in the Lord's Prayer (actually the Disciples' Prayer) in Matthew 6. You can learn a lot about what people think about God by listening to their prayers. But while we reflect only what we think about God, Jesus reveals what he knows about God. In this prayer, either directly or indirectly, Jesus introduces us to that God. Let's meet him.

God's Closeness

When you pray, remember God's closeness. In "Our Father in heaven" the word for "Father" that Jesus uses was the Aramaic word "abba," a term of endearment with which a child would refer to his or her loving father. It can be translated as "poppa," "daddy," or "dear father." We have this closeness, love and relationship with the God of the universe.

Someone tells the story about economist E.F. Schumacher, a young statistician working on a farm. Each day he would count the 300 head of cattle and then turn his attention elsewhere. One day an old farmer told him that he shouldn't count the cattle. The young man thought that was just a superstition until one morning one of the cows died. He asked the farmer about it and this is what the farmer said:

"Don't count the cattle. Know the cattle. Look them in the eye and study the sheen of the coat. You may not know how many cattle you have, but you will save the ones you do."

Jesus says here, "God doesn't just count you as another of his creatures. He looks you in the eye. He cares. He is your Father."

There was only one time in all of history in which God the Father treated a child harshly. It was on the cross. But by turning away from his only begotten Son, he became your Father. At the cross, the floodgates of a Father's love were poured out on you. Your heavenly Father loves you.

God's Distance

When you pray, remember God's distance. We are to pray to our Father, "hallowed be your name." The word "hallowed" is related to the word "holy," with the basic meaning of "different" or "separate." God is different. He is holy. He is in heaven.

Don't you just get tired of people who act as if they have God in their back pocket? One time the Emperor Augustus dismissed an employee in his service. The man came to him and said, "But sire, what will I tell my father when I go home?" Augustus answered, "Tell him that you didn't find me to your liking."

At the cross, the floodgates of a Father's love were poured out on you. Your heavenly Father loves you.

For most people, when they discover the real God, he is often not to their liking. We want to be autonomous. We want God to be our advisor...he is not an advisor and refuses to play that role. We want him to be our soft place...he refuses to be only a soft place. God is a Father...but he is God and that makes him, on occasion, a scary Father.

God's Authority

When you pray, remember God's authority. When we pray "Thy kingdom come, thy will be done on earth as it is in heaven," we are saying, "All right, I'm taking my hands off the steering wheel."

For the Christian, it is not a matter of God's power; but rather, God's authority. One time G.K. Chesterton, in discussing philosophical matters, described the difference between power and authority as this: "For example, if a rhinoceros should break through that door right now, we would get out of his way because we would respect his power...but he would have absolutely no authority."

Let me give you a biblical fact. Those who do not recognize God's authority now, will know his power later when every knee shall bow and every tongue confess that Jesus is Lord.

Being a Christian is not getting what you want. It is recognizing God's authority to give you what he wants. That is the bottom line and in that authority is abundant life.

God's Benevolence

When you pray, remember God's benevolence. In the fact that he asked us to pray for "daily bread," Jesus affirmed two things that God is benevolent toward our material needs and God is adequate security.



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ MAY 2017

I'm glad that Jesus reminds us about this. Bread is important. I have a family and a mortgage payment. Those things aren't just spiritual. They are real needs for which I need help from the Father.

I'm not big on food. I eat because when you're hungry, it's hard to do something else. And so, even though I will miss meals, eventually my stomach starts growling and I can't concentrate on work until I get something to eat. That reminds me of the Lord's Prayer. It's hard to forgive, to ask God's will or to be obedient when your stomach is growling. God is practical. He is concerned with your income taxes, your bills, your food and your life. Go to him often... not just about "spiritual" things but also about everything.

God's Holiness

When you pray, remember God's holiness and righteousness. The Psalmist wrote, "Against thee and thee only have I sinned." I never understood this before I was a Christian. I would do something bad to somebody and then I would ask his forgiveness. I would think, *All right, if he forgave me, why do I still feel guilty?* I still felt guilty because my sin was primarily against God.

If you take sin out of the gospel, it is no longer the gospel. Paul wrote, "God was in Christ reconciling the world to himself." Why do we need to be reconciled? Because God is holy and we are not. That gulf is unbelievable. If you have never felt uncomfortable when you prayed, you have never prayed.

God's Power

When you pray, remember God's power. Jesus said that when you ask "not to be led into temptation," you are making an affirmation of your own weakness. There is no sin of which I am not capable. Jesus says, "Pray for God not to lead you into temptation because you are weak and he is strong." It's all here: "Jesus loves me this I know for the Bible tells me so. Little ones to him belong. They are weak, but he is strong."

God's Enemy

When you pray, remember God's enemy: "Deliver us from the evil one." That, by the way, is the proper translation of the Lord's Prayer. Not "deliver us from evil"; but rather, from the personal evil of the "evil one."

Paul wrote in Ephesians 6, "For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of darkness and against the spiritual forces of evil in the heavenly realms." That is interesting. We forget that prayer (and, as a matter of fact, everything we do) is a supernatural work, not a natural work. It is a supernatural battle...one that God wins.

Time to Draw Away

Read Matthew 6:5-15 & Romans 8:26-27

Do you know the God you pray to? [Prayer](#) is simply going to your loving Father and having a conversation. Sometimes you talk. Sometimes you listen. Often you cry or laugh or yell. Always, it is a way for God to draw you closer to himself.

Your Promises-Land Life

Think about the Christian you want to be. What qualities do you want to have? More compassion? More conviction? More courage? What attitudes do you want to discontinue? Greed? Guilt? Endless negativity? Here's the good news. You can. With God's help you can close the gap between the person you are and the person you want to be--indeed, the person God made you to be. Paul said in 2 Corinthians 3:18 that we can live "from glory to glory."

The walls of Jericho--they are already condemned. The giants are already on the run. The deed to your new life is already signed. It just falls to you to possess the land. [Joshua 21:43](#) says, "So the Lord gave to Israel all the land of which He had sworn to their fathers--and they took possession of it and dwelt in it." Your promised-land life-- It is yours for the taking.

From [Glory Days](#) by Max Lucado

Quiz Answers:

The wind bloweth where it lists.
God loves a cheerful giver.
Honour thy father and thy mother.
Land flowing with milk and honey.
No room for them in the inn.
A stranger in a strange land

"God is the highest good of the reasonable creature. The enjoyment of him is our proper; and is the only happiness with which our souls can be satisfied. To go to heaven, fully to enjoy God, is infinitely better than the most pleasant accommodations here.

Better than fathers and mothers, husbands, wives, or children, or the company of any, or all earthly friends. These are but shadows; but the enjoyment of God is the substance.

These are but scattered beams;
but God is the sun.

These are but streams;
but God is the fountain.

These are but drops,
but God is the ocean."

— [Jonathan Edwards, The Works of Jonathan Edwards, Vol. 17: Sermons and Discourses, 1730-1733](#)

**Let your father and your
mother be glad, And let her
who bore you rejoice.**

Proverbs 23:25 nkjv

May 2017

Rehoboth Baptist Church Mustard Seed

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																									
	1	2 7:00 PM Deaconess 7:00 PM Missions Rachel Sullivan	3 7:00 PM Prayer Meeting 8:00 PM Choir	4 7:00 PM Vine Bible Study	5	6																																																																																																									
7 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service	8	9 7:00 PM Elders & Deacons Elliot Hess	10 7:00 PM Prayer Meeting 8:00 PM Choir	11 7:00 PM Vine Bible Study Bev Winsor	12 April/May Birthday Dessert	13 10:00 AM Neighborhood Visitation Cari Azevedo																																																																																																									
14 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service Mother's Day	15 Al Soares	16 7:00 PM Elders/Deacons Pray & Visit	17 7:00 PM Prayer Meeting 8:00 PM Choir Paul & Liz Schneider 42nd Anniversary Stephen & Cindy Kitchen 14th Anniversary (Gold Jewelry)	18 7:00 PM Vine Bible Study	19	20 Armed Forces Day																																																																																																									
21 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service	22 Matthew & Shannon Littlehale 7th Anniversary (Desk Sets)	23 Leland Hess	24 7:00 PM Prayer Meeting	25 7:00 PM Vine Bible Study	26	27																																																																																																									
28 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service	29 Brian Hess Memorial Day (Observed)	30	31 7:00 PM Prayer Meeting	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="7">Apr 2017</th> </tr> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td style="text-align: center;">1</td> </tr> <tr> <td style="text-align: center;">2</td><td style="text-align: center;">3</td><td style="text-align: center;">4</td><td style="text-align: center;">5</td><td style="text-align: center;">6</td><td style="text-align: center;">7</td><td style="text-align: center;">8</td> </tr> <tr> <td style="text-align: center;">9</td><td style="text-align: center;">10</td><td style="text-align: center;">11</td><td style="text-align: center;">12</td><td style="text-align: center;">13</td><td style="text-align: center;">14</td><td style="text-align: center;">15</td> </tr> <tr> <td style="text-align: center;">16</td><td style="text-align: center;">17</td><td style="text-align: center;">18</td><td style="text-align: center;">19</td><td style="text-align: center;">20</td><td style="text-align: center;">21</td><td style="text-align: center;">22</td> </tr> <tr> <td style="text-align: center;">23</td><td style="text-align: center;">24</td><td style="text-align: center;">25</td><td style="text-align: center;">26</td><td style="text-align: center;">27</td><td style="text-align: center;">28</td><td style="text-align: center;">29</td> </tr> <tr> <td style="text-align: center;">30</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </tbody> </table>	Apr 2017							S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30							<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="7">Jun 2017</th> </tr> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr> <td></td><td></td><td></td><td></td><td></td><td style="text-align: center;">1</td><td style="text-align: center;">2</td><td style="text-align: center;">3</td> </tr> <tr> <td style="text-align: center;">4</td><td style="text-align: center;">5</td><td style="text-align: center;">6</td><td style="text-align: center;">7</td><td style="text-align: center;">8</td><td style="text-align: center;">9</td><td style="text-align: center;">10</td> </tr> <tr> <td style="text-align: center;">11</td><td style="text-align: center;">12</td><td style="text-align: center;">13</td><td style="text-align: center;">14</td><td style="text-align: center;">15</td><td style="text-align: center;">16</td><td style="text-align: center;">17</td> </tr> <tr> <td style="text-align: center;">18</td><td style="text-align: center;">19</td><td style="text-align: center;">20</td><td style="text-align: center;">21</td><td style="text-align: center;">22</td><td style="text-align: center;">23</td><td style="text-align: center;">24</td> </tr> <tr> <td style="text-align: center;">25</td><td style="text-align: center;">26</td><td style="text-align: center;">27</td><td style="text-align: center;">28</td><td style="text-align: center;">29</td><td style="text-align: center;">30</td><td></td> </tr> </tbody> </table>	Jun 2017							S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
Apr 2017																																																																																																															
S	M	T	W	T	F	S																																																																																																									
						1																																																																																																									
2	3	4	5	6	7	8																																																																																																									
9	10	11	12	13	14	15																																																																																																									
16	17	18	19	20	21	22																																																																																																									
23	24	25	26	27	28	29																																																																																																									
30																																																																																																															
Jun 2017																																																																																																															
S	M	T	W	T	F	S																																																																																																									
					1	2	3																																																																																																								
4	5	6	7	8	9	10																																																																																																									
11	12	13	14	15	16	17																																																																																																									
18	19	20	21	22	23	24																																																																																																									
25	26	27	28	29	30																																																																																																										

June 2017

Rehoboth Baptist Church Mustard Seed

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																									
<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">May 2017</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Jul 2017</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> </div>		S	M	T	W	T	F	S		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						<p style="font-size: 2em; color: red; margin: 0;">1</p>	<p style="font-size: 2em; color: red; margin: 0;">2</p> <p style="font-size: small; margin-top: 10px;">Brian & Emily Hess 10th Anniversary (Diamond Jewelry)</p> <p style="margin-top: 20px;">Esther-Grace Littlehale</p>	<p style="font-size: 2em; color: red; margin: 0;">3</p>
S	M	T	W	T	F	S																																																																																									
	1	2	3	4	5	6																																																																																									
7	8	9	10	11	12	13																																																																																									
14	15	16	17	18	19	20																																																																																									
21	22	23	24	25	26	27																																																																																									
28	29	30	31																																																																																												
S	M	T	W	T	F	S																																																																																									
						1																																																																																									
2	3	4	5	6	7	8																																																																																									
9	10	11	12	13	14	15																																																																																									
16	17	18	19	20	21	22																																																																																									
23	24	25	26	27	28	29																																																																																									
30	31																																																																																														
<p style="font-size: 2em; color: red; margin: 0;">4</p> <p style="font-size: small; margin-top: 5px;">9:00 AM Sunday School</p> <p style="margin-top: 10px;">10:30 AM Worship</p> <p style="margin-top: 10px;">6:00 PM Evening Service</p> <p style="margin-top: 10px;"><i>Pentecost</i></p>	<p style="font-size: 2em; color: red; margin: 0;">5</p>	<p style="font-size: 2em; color: red; margin: 0;">6</p> <p style="font-size: small; margin-top: 5px;">7:00 PM Deaconess</p> <p style="margin-top: 10px;">7:00 PM Missions</p> <p style="margin-top: 10px;">Emily Hess</p>	<p style="font-size: 2em; color: red; margin: 0;">7</p> <p style="font-size: small; margin-top: 5px;">7:00 PM Prayer Meeting</p>	<p style="font-size: 2em; color: red; margin: 0;">8</p>	<p style="font-size: 2em; color: red; margin: 0;">9</p> <p style="font-size: small; margin-top: 10px;">Claudio Rodrigues</p>	<p style="font-size: 2em; color: red; margin: 0;">10</p> <p style="font-size: small; margin-top: 5px;">10:00 AM Neighborhood Visitation</p>																																																																																									
<p style="font-size: 2em; color: red; margin: 0;">11</p> <p style="font-size: small; margin-top: 5px;">9:00 AM Sunday School</p> <p style="margin-top: 10px;">10:30 AM Worship</p> <p style="margin-top: 10px;">6:00 PM Evening Service</p>	<p style="font-size: 2em; color: red; margin: 0;">12</p>	<p style="font-size: 2em; color: red; margin: 0;">13</p> <p style="font-size: small; margin-top: 5px;">7:00 PM Elders & Deacons</p>	<p style="font-size: 2em; color: red; margin: 0;">14</p> <p style="font-size: small; margin-top: 5px;">7:00 PM Prayer Meeting</p> <p style="margin-top: 10px;">43rd Church Anniversary</p> <p style="margin-top: 10px;">Chelsea Phelps</p> <p style="margin-top: 10px;">Flag Day</p>	<p style="font-size: 2em; color: red; margin: 0;">15</p> <p style="font-size: small; margin-top: 5px;">Al & Wendy Soares 43rd Anniversary</p> <p style="margin-top: 10px;">Diane Gustafson & Robert Taylor</p>	<p style="font-size: 2em; color: red; margin: 0;">16</p> <p style="font-size: small; margin-top: 10px;">Diane Littlehale</p>	<p style="font-size: 2em; color: red; margin: 0;">17</p>																																																																																									
<p style="font-size: 2em; color: red; margin: 0;">18</p> <p style="font-size: small; margin-top: 5px;">9:00 AM Sunday School</p> <p style="margin-top: 10px;">10:30 AM Worship</p> <p style="margin-top: 10px;">6:00 PM Evening Service</p> <p style="margin-top: 10px;">Father's Day</p> <p style="margin-top: 10px;">Linda Azevedo</p>	<p style="font-size: 2em; color: red; margin: 0;">19</p>	<p style="font-size: 2em; color: red; margin: 0;">20</p> <p style="font-size: small; margin-top: 5px;">7:00 PM Elders/Deacons Pray & Visit</p>	<p style="font-size: 2em; color: red; margin: 0;">21</p> <p style="font-size: small; margin-top: 5px;">7:00 PM Prayer Meeting</p> <p style="margin-top: 10px;">Behiye Oldro</p>	<p style="font-size: 2em; color: red; margin: 0;">22</p>	<p style="font-size: 2em; color: red; margin: 0;">23</p>	<p style="font-size: 2em; color: red; margin: 0;">24</p> <div style="border: 1px solid black; padding: 5px; margin: 5px auto; width: 80%; text-align: center;"> <p style="font-size: small; margin: 0;">11:00 AM -4:00 PM Colt State Park Church Picnic</p> </div> <p style="font-size: small; margin-top: 10px;">Correna Elizabeth Littlehale</p>																																																																																									
<p style="font-size: 2em; color: red; margin: 0;">25</p> <p style="font-size: small; margin-top: 5px;">9:00 AM Sunday School</p> <p style="margin-top: 10px;">10:30 AM Worship</p> <p style="margin-top: 10px;">6:00 PM Evening Service</p> <p style="margin-top: 10px;">Julie Rodrigues</p>	<p style="font-size: 2em; color: red; margin: 0;">26</p>	<p style="font-size: 2em; color: red; margin: 0;">27</p>	<p style="font-size: 2em; color: red; margin: 0;">28</p> <p style="font-size: small; margin-top: 5px;">7:00 PM Prayer Meeting</p>	<p style="font-size: 2em; color: red; margin: 0;">29</p>	<p style="font-size: 2em; color: red; margin: 0;">30</p>																																																																																										