



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ July 2017



From the Desk of Pastor Steve:

Freed from Guilt and Corruption

In my article last month, "Keeping Our Hands & Feet Clean While Serving God" I highlighted the importance of preaching to ourselves and one another. It is imminently practical for us to consider together what Jesus has done for us. Paul exhorts us to these kinds of deliberate thoughts, practiced behaviors, and edifying instruction:

Philippians 4:8-9

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, **think about these things.** ⁹ What you have learned and received and heard and seen in me—**practice these things**, and the God of peace will be with you.

Colossians 3:16

Let the word of Christ dwell in you richly, **teaching and admonishing one another** in all wisdom...

Jesus is the primary source for all that is wise and praiseworthy (Cf. 1 Cor. 11:1) and I would like our local church family to become increasingly skilled in discussing the gospel together. I believe helping one another put on Christ in this way is the most practical and edifying way to be involved with the local body of Christ.

Never stop thinking about and discussing the glorious truth of the gospel. Jesus has freed us from our guilt and our corruption due to sin. We are objectively guilty the moment we are born into this fallen race (Romans 5:12). This inherited guilt means that every single one of us, apart from Christ, have a death sentence hanging over our head. Jesus, our savior, rescues us from this death sentence by taking us out of Adam's fallen race, making us new creations under his perfect headship. And united to Jesus, we have already died for our sins; furthermore, the righteous life he actually lived counts for us so that we are no longer guilty before God! That is precisely what the term justification means.

Romans 5:15-16

¹⁵ But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶ And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought **justification**.

But there is more! Jesus not only removed our guilt-he also removes our corruption. Adam's original sin brought us all into a condition of corruption. The corruption in our hearts produces every kind of defiling sin. The corruption of our bodies brings about sickness, deformities, and ultimately death. As we have seen in our recent review of Leviticus, all types of corruption (sin & death) disqualify us from God's holy presence. We need to be washed both inside and out.

Here again Jesus is the "way" to the "father" (John 14:6):

Romans 5:19, 6:3-6

¹⁹ For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ...

³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.

Glory be to God, through Jesus, our great savior, we have been freed! We no longer have to sin and, even though we still live in corrupted bodies, we have a certain promise that we will follow Jesus, receiving new resurrected bodies (John 11:25-26; 1 Corinthians 15:52-58)!

Think about these things. Practice a God-confident obedience without fear. Because in Christ Jesus, all our guilt and corruption has been dealt with. We have nothing to earn or to prove to him. Even our ability to change and grow in Christ-likeness has been provided for us through faith in him. Teach these things to one another with persistent diligence knowing that every bit of effort is not wasted because God is in it!

Short and Up a Tree!



Jesus I Would See!

**RBC 8th Annual Family Fun Fair
August 12th 11:00 to 3:00**



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Family Fun Fair

Short and Up a Tree!



Jesus I Would See!

RBC 8th Annual Family Fun Fair
August 12th 11:00 to 3:00

WANTED:

Snow Cone Operator,
Sanitation Engineer,
Water Watcher,
Public Billboard Logistics,
Craft Manager,
You,
Your help,
and **Your Prayers!**

Listen & Watch for more info!

See Cindy Williams to volunteer
before you are volunteered.

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Visit us at: www.RehobothBaptistChurch.org
Ideas & Comments: dla85@dlittlehale.com

MISSION NEWS

Our missionaries for the month of July are Pat & Joyce Murphy who are serving through Missions Door in Quebec, Canada. After Missions Door and other evangelical missions began sending missionaries into the French speaking province of Quebec in the early 1960s, many came to faith in Christ Jesus. As a result the Le Seminaire Baptiste Evangelique du Quebec (The Evangelical Baptist Seminary of Quebec) was formed in 1974 and this is where the Murphys have been serving since 1986.

Pat works in the leadership training program which includes planning seminary programs and directing students in various aspects of their preparation for ministry. It is critical to develop godly church leaders in Quebec since only a small percentage of the French population claim to be evangelical Christians.

The seminary assists Baptist churches by preparing students who want to serve the Lord Jesus through church-based instruction. Students can earn a Bible college or graduate degree while they are activity involved in the ministry of their local churches.



Pat shared the following prayer requests:

Pray for the students. Some of them have secular jobs in addition to their studies, involvement in their churches, and sometimes families. It is a lot to balance. Pray for them both in the necessary rest in the summer and preparation for the year to come.

Pray for them as well as they serve in their churches. There is a special track/program for a few students who are preparing for pastoral ministry. It allows them to prepare more quickly but they don't get much time off and are deeply involved in their churches as well as their studies. Pray for Ronald and Richard and for Quentin who will start this program in the fall. Pat supervises advance students who are preparing to teach or train others. Their lives are also busy and their contribution to the future of the work is important so please pray for them as well.

Pray for Gospel outreach in Quebec during the summer months.

Pat said in his email that July is the quietest month of the year for them since many people are on vacation and students have taken time off before the fall semester so please also pray for rest & recuperation time for the Murphys as they prepare for another year of their work at the seminary.



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They also report that the family is doing well, by God's grace. Four of their five children are now married & have given Pat & Joyce six grandchildren. Their youngest is still home and will finish his university studies this fall.

If God could close the mouths of lions for Daniel, part the Red Sea for Moses, make the sun stand still for Joshua, send ravens to feed Elijah, open a prison door for Peter, put a baby boy in the arms of Sarah, and raise Lazarus from the dead *then He can certainly provide for you.* You have no reason to despair or be hopeless today. Nothing you are facing today is too hard for Him to handle. Trust Him to take care of you just like He took care of everyone that came before you.

"All Truth is God's Truth"

By John Piper

"All Truth is God's Truth," Admits the Devil

Sometimes the slogan "All truth is God's truth" is used to justify dealing in any sphere of knowledge as an act of worship or stewardship. The impression is given that just knowing God's truth and recognizing it as such is a good thing, even a worthy end. But the problem with this is that the devil does it.

"If anyone imagines that he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by God." (1 Corinthians 8:2-3). Which I take to mean that until we know in such a way that we love God more because of it, we do not yet know as we ought to know.

Alongside "All truth is God's truth," we need to say, "All truth exists to display more of God and awaken more love for God." This means that knowing truth and knowing it as God's truth is not a virtue until it awakens desire and delight in us for the God of truth. And that desire and delight are not complete until they give rise to words or actions that display the worth of God. That is, we exist to glorify God (>1 Corinthians 10:31), and merely knowing a truth to be

God's truth does not glorify him any more than the devil does.

All truth exists to make God known and loved and shown. If it does not have those three effects it is not known rightly and should not be celebrated as a virtue.

I give thanks that unbelievers see God's truths in the natural world in a limited way. They know many scientific and cultural facts. But they do not feel desire for God or delight in God because of them. So these facts are misused. This is not a virtue.

I also give thanks that that believers may learn many of God's truths from unbelievers and see them rightly and thus desire God more and delight in God more because of those truths, so that unbelievers become, unwittingly, the means of our worship.

Thus an unbeliever's knowing God's truth is not ultimately a virtue--that is, not a knowing that accords with God's purpose for knowing--nevertheless that knowing may be a useful knowing for the sake of what God makes of it for his self-revealing and self-exalting purposes in the world, contrary to all the expectations of the unbeliever whose knowing God uses.

It is fitting, therefore, for God's sake--for love's sake--that believers learn what we can from unbelievers who see many things that we may miss, but do not see the one thing needful.

By John Piper. (c) *Desiring God*.

A Cloak of Love

Do you know anyone who is wounded and afraid?
Do you know anyone who is guilty and embarrassed?
Do you know anyone who needs a cloak of love?

"Love covers a multitude of sins," the scripture says in 1 Peter 4:8. Love doesn't expose. It doesn't gossip. If love says anything, love speaks words of defense. Words of kindness. Words of protection.

Do you know anyone who could use some protection? **Of course you do.** Then give some. Pay a gas bill for a struggling elderly couple. Promise your kids that, God being your helper, they'll never know a hungry day or a homeless night. Tell your husband that you'd do it all over again and invite him on a honeymoon. Make sure your divorced friends are invited to your parties.

Do you know anyone who needs a cloak of love?

Then, give it.

By Max Lucado, From [*A Love Worth Giving*](#)



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Sin is Our Witness

by Steve Brown

I'm writing this in April. Next week I'm speaking at the National Conference of the Association of Biblical Counselors, "Called to Counsel," and they have assigned me the topic, "The Gospel."

I can do that.

The problem is that they sent some material to help me prepare for that topic. In the cover letter, they wrote, "Attached are the main ideas for the module. We'd love for Steve to take this and make it his own!" The ideas were things like "Changes," "Motivates" and "Inspires." Then there was this statement: "The Gospel drives us to be transformed within a specific place, the church, the community of God's people. The Gospel calls us to fix our eyes and affections upon a specific person: Jesus Christ."

You have a problem with that?

Of course not. That would be like having a problem with the American flag and apple pie. My response is, "But, of course."

The problem is that all the preaching and teaching in the world won't move one soul to change and transformation. Now I have to figure out how to say that in a way that doesn't make me sound like a heretic, offend the counselors, or get me stoned.

My friend, Dr. Tom Saunders, is a psychologist and author of *Go Ahead—Kill Yourself!: Save Your Family the Trouble: Paradoxical Therapy With Families*. Among other controversial things, Tom writes that often therapists have a con game going in which they somehow work out their own issues by charging their clients.

You plan to say that to a convention of counselors?

Are you crazy? I'm not terribly bright, but I'm not stupid either.

However, Tom has a point, and it applies to any Christian, especially those who are in leadership. Our problem is that we're "fixers" and not very good at it. When Jesus was in his hometown of Nazareth, he said that they would tell him, "Physician, heal yourself" (Luke 4:23). That would be crazy because Jesus didn't need any healing. If someone said that to us, however, it would be quite appropriate.

Paul was a genius. What he wrote was true (after all, it is Scripture); but even if it weren't, his honesty is incredible. He wrote to his young pastor friend, Timothy: "The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever" (1 Timothy 1:15-17).

People are always quoting Rick Warren to me—"it isn't about me; it's about God." I know that, I'm a

Calvinist, and I can repeat The Westminster Confession of Faith backwards. But it's about me too. God went to a lot of trouble to make me his own, and I'm sometimes overwhelmed with the thought of it. It's often been said that if you (or I) were the only person living on the face of the earth, God would still have sent his Son to die on a cross for us. I believe that's true. Not only that, it's clearly taught in the Bible...because the Bible teaches that it's not just about God, it's about us too.

I once received a funny letter from a fairly well known evangelist. He wrote that in his meetings he always had an illustration (Jack) sitting on the platform. So when he talked about sin, the evangelist could point to a "living illustration" of the repercussions of sins. Jack was generally drunk and, when he wasn't, he had a hangover. Jack had deep and dark circles under his red eyes, his nose was veined and purple, and he drooled. The evangelist explained that Jack recently died and he was looking for a replacement. He closed the letter by asking, "Would you be interested in taking Jack's place? The position does pay well and it isn't hard work."

It's often been said that if you (or I) were the only person living on the face of the earth, God would still have sent his Son to die on a cross for us. I believe that's true.

What if that were our position? As I understand it, that's what Paul meant. Jesus chose someone like Paul (the foremost of sinners) so that he might be on "display," demonstrating God's perfect patience as an example to others.

So should I go out and sin as an example of God's grace?

Of course not! Paul makes that clear: "By no means! How can we who died to sin still live in it?" (Romans 6:2). But he said something sort of like that: "Now the law came in to increase the trespass, but where sin increased, grace abounded all the more" (Romans 5:20). That means, as a former student of mine put it, grace is drawn to sin.

What I'm suggesting (and I'll suggest to those counselors) is that the best therapy a counselor can give to a client, a preacher to a congregation, a believer to an unbeliever, a Christian professor to a student, and a parent to a child, is themselves as an "example" of God's grace. But we can't do that without first being honest about our own need and sin. Therein lies the problem. Most people don't want to "drool" in public.

I have a new definition of "witnessing." Witnessing is allowing God to love you and then telling others why that's such an astonishing and miraculous fact. I plan to tell the counselors that the best thing they can do for their clients is to let God love them (the counselors) and then tell their clients why.

When I was a young pastor years ago looking for a hero (I'm still looking for one but far less optimistically), I thought I had found one. (I know, I know, Jesus is my hero, but I also wanted—and want—one with skin on.) This "hero" realized what I was doing and disabused me of my hopes by confessing his



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sins to me. I was shocked, angry and hurt, and not until much later did I recognize what an amazing gift he gave me.

It's the only gift we have to give...well...that and love.

We get both from Jesus.

Don't you get tired of the "experts"—the academic pontificators, the shallow politicians, the "opinion makers" and others—speaking from Sinai about our problems as if they knew what they were talking about? They are just as confused, troubled and scared as everybody else. They make their living pretending.

Christians are the real thing and our witness provides a real answer. In fact, we are the only ones who have answers. That would be our need, weakness and sin... and God's forgiveness, love and faithfulness.

Do you know what my wife and I did this past weekend? We drove to Jackson, Mississippi, to see our oldest granddaughter, Christy, perform in a production of *The Music Man*. Christy is a drama major at Belhaven University (a very strong Christian academic institution where no apology is given for their biblical worldview). I was sort of surprised that the leading male character in the musical was black and the leading female character was white. And the father's daughter in the musical was white and her boyfriend was black. I had to keep pinching myself to remember that I was in Jackson. And then we went to a worship service at Christy's church. Redeemer Presbyterian is located in a white area and the pastor is black. The staff and congregation are a pretty even mix of racial and ethnic folks. One has to go early to either of the two services just to get a seat.

Nobody needed to tell me what had happened in Jackson. Christians knew about their sin and failures of the past; and as the Gaithers sing, "I am loved and I can risk loving you." Or with my own lyrics, "I am loved and that's insane. I guess I can risk loving you."

Our gift to the world (to our clients, to our family, and to our friends) is our witness and it isn't one of success, power and purity. Now that I think about it, I guess Rick Warren was right. It really isn't about us. It's about him and his insane, crazy and amazing love to people who don't deserve it.

He asked me to remind you.

Steve Brown, Copyright Keylife Ministries

Patriotic True/False Quiz

1. Settlers formed early American colonies to escape European religious persecution.
2. Settlers came to the New England colonies primarily to catch fish.
3. The Mayflower Compact states the pilgrim's religious purpose.
4. As many as ten thousand Puritans immigrated to America beginning in 1630.

5. Criminal laws in the New England colonies were based on scripture.
6. The first Thanksgiving proclamation in 1676 praises God.
7. Our country's first constitution was the Declaration of Independence.
8. George Washington believed in morality, but not religion.
9. As Superintendent, Thomas Jefferson required two texts: the Bible and Watts Hymnal.
10. In Jefferson's last words he resigned his spirit to God.
11. The first Chief Justice was an atheist.
12. Twenty-seven of the fifty-four founding fathers had a theological education.
13. Francis Scott Key was a religious man who wrote hymns for the Episcopal Church.
14. The Pledge of Allegiance was written by a minister.
15. The Statue of Liberty was built by Americans as a symbol of freedom.
16. John Quincy Adams made a practice of reading through the Bible once every year.
17. The founder of public education did not intend for religion to be addressed in schools.
18. Roger Sherman openly challenged his countrymen regarding Christianity.
19. Ben Franklin proposed that Congress pray before each meeting.
20. Samuel Adams issued a proclamation for a day of fasting and prayer.
21. The first known English Bible in America is one of the rarest books in the world.
22. Congress proclaimed days of fasting and thanksgiving during the Revolutionary War.
23. The words of Exodus are inscribed on the Liberty Bell.
24. "In God We Trust" is our nation's motto.
25. According to the Bible, nations under God are blessed.

**The king's heart is in the hand of the Lord,
Like the rivers of water;
He turns it wherever He wishes.**

Proverbs 21:1 (nkjv)



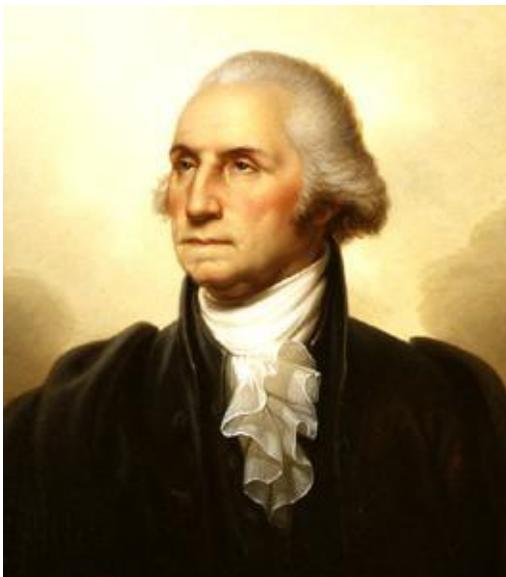
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Patriotic Quiz Answers

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|------------------------|-----------|-----------|
| 1. True | 2. False | 3. True |
| 4. False | 5. True | 6. True |
| 7. False | 8. False | 9. True |
| 10. True | 11. False | 12. True |
| 13. True | 14. True | 15. False |
| 16. True | 17. False | 18. True |
| 19. True | 20. True | 21. True |
| 22. True | 23. False | 24. True |
| 25. True - Psalm 33:12 | | |



GEORGE WASHINGTON'S PRAYER FOR THE UNITED STATES OF AMERICA

Almighty GOD; we make our earnest prayer that Thou wilt keep the United States in Thy holy protection, that thou wilt incline the hearts of the citizens to cultivate a spirit of subordination and obedience to government; and entertain a brotherly affection and love for one another and for their fellow citizens of the United States of America at large. And finally that Thou wilt most graciously be pleased to dispose us all to do justice, to love mercy and to demean ourselves with that charity, humility and pacific temper of mind which were the characteristics of The Divine Author of our blessed religion, and without whose example in these things we can never hope to be a happy nation. Grant our supplication, we beseech thee, through Jesus Christ Our Lord. Amen

April 30th, 1789

About five weeks into the Constitutional Convention of 1787 when they were attempting to draft the U. S. Constitution, their efforts were a signal failure. As things were beginning to break up and delegates return home to their states, **Benjamin Franklin** challenged them and called them to prayer. He told them:

In this situation of this Assembly, groping as it were in the dark to find political truth, and scarce

able to distinguish it when presented to us, how has it happened, sir, that we have not hitherto once thought of humbly applying to the Father of Lights to illuminate our understanding?

In the beginning of the contest with Great Britain, when we were sensible of danger, we had daily prayer in this room for the Divine protection. Our prayers, sir, were heard, and they were graciously answered. All of us who were engaged in the struggle must have observed frequent instances of a superintending Providence in our favor. . . .

And have we now forgotten that powerful Friend? Or do we imagine we no longer need His assistance? I have lived, sir, a long time, and the longer I live, the more convincing proofs I see of this truth – that God governs in the affairs of men.

And if a sparrow cannot fall to the ground without His notice, is it probable that an empire can rise without His aid? We have been assured, sir, in the Sacred Writings, that “except the Lord build the House, they labor in vain that build it.” I firmly believe this; and I also believe that without His concurring aid we shall succeed in this political building no better than the builders of Babel. . . . I therefore beg leave to move that henceforth prayers imploring the assistance of Heaven, and its blessings on our deliberations, be held in this Assembly every morning before we proceed to business.

“It was for the love of the truths of this great Book [the Bible] that our fathers abandoned their native shores for the wilderness. . . . The same truths sustained them in their resolutions to become a free nation; and guided by the wisdom of this Book, they founded a government under which we have grown from three millions, . . . and from being but a stock on the borders of this continent we have spread from the Atlantic to the Pacific.” “The Bible. . . . is indispensable to the safety and permanence of our institutions.”

President Zachary Taylor

[The Bible] is the best gift God has given to men. All the good the Savior gave to the world was communicated through this book. But for it, we could not know right from wrong.”

President Abraham Lincoln

Blessed is the nation whose God is the LORD, The people He has chosen as His own inheritance.

Psalm 33:12 (nkjv)

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																				
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Rehoboth Baptist Church Mustard Seed

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																	
<div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p style="text-align: center;">Jul 2017</p> <table border="1" style="width: 100%; text-align: center;"> <tr> <td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td>1</td> </tr> <tr> <td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td> </tr> <tr> <td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td> </tr> <tr> <td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td> </tr> <tr> <td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td> </tr> <tr> <td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td> </tr> </table> </div>	S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31							<p style="color: red; font-weight: bold; font-size: 1.2em;">1</p> <p>7:00 PM Deaconess</p> <p>7:00 PM Missions</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">2</p> <p>7:00 PM Prayer Meeting</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">3</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">4</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">5</p> <p>10:00 AM Neighborhood Visitation</p> <p>Marc & Jenn Brochu 18th Anniversary (Porcelain)</p>
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<p style="color: red; font-weight: bold; font-size: 1.2em;">6</p> <p>9:00 AM Sunday School</p> <p>10:30 AM Worship</p> <p>6:00 PM Evening Service</p> <p>Renee Swallow</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">7</p> <p>Brian & Linda Azevedo 46th Anniversary</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">8</p> <p>7:00 PM Elders & Deacons</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">9</p> <p>7:00 PM Prayer Meeting</p> <p>Armen Hagopian Ken Juckett</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">10</p> <p>7:00 PM Vine Bible Study</p> <p>Bob & Karen Price 32nd Anniversary</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">11</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p>Teen FFF Setup Day</p> </div>	<p style="color: red; font-weight: bold; font-size: 1.2em;">12</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p>11:00 AM -3:00 PM Family Fun Fair</p> </div> <p>Brian Azevedo</p>																																																	
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<p style="color: red; font-weight: bold; font-size: 1.2em;">20</p> <p>9:00 AM Sunday School</p> <p>10:30 AM Worship</p> <p>6:00 PM Evening Service</p> <p>David & Diane Littlehale 40th Anniversary (Ruby)</p> <p>Sarah Gendron</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">21</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">22</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">23</p> <p>7:00 PM Prayer Meeting</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">24</p> <p>7:00 PM Vine Bible Study</p> <p>Ken & Jeanie Juckett 26th Anniversary</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">25</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">26</p>																																																	
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