



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ April 2019



From Desiring God Ministries:

Jesus' Brothers: Hope for Your Beloved Unbelievers

Do you, like me, have family members who do not believe in Jesus? If so, we are in good company. So did Jesus. And I think this is meant to give us hope.

According to the Apostle John, "not even his brothers believed in him" (John 7:5). That's incredible. Those who had lived with Jesus for 30 years really did not know him. Not one of Jesus' brothers is mentioned as a disciple during his pre-crucifixion ministry. But after his resurrection and ascension, there they are in the upper room worshiping him as God (Acts 1:14).

Why didn't they believe? And what made them change?

The Bible doesn't answer the first question. But I'll bet it was difficult to have Jesus for a brother.

First, Jesus would have been without peer in intellect and wisdom. He was astounding temple rabbis by age 12 (Luke 2:42, 47). A sinful, fallen gifted sibling can be a hard act to follow. Imagine a perfect gifted sibling.

Second, Jesus' consistent and extraordinary moral character must have made him odd and unnerving to be around. His siblings would have grown increasingly self-conscious around him, aware of their own sinful, self-obsessed motives and behavior, while noting that Jesus didn't seem to exhibit any himself. For sinners, that could be hard to live with.

Third, Jesus was deeply and uniquely loved by Mary and Joseph. How could they not have treated him differently? They knew he was the Lord. Imagine their extraordinary trust in and deference to Jesus as he grew older. No doubt the siblings would have perceived a dimension to the relationship between the oldest child and their parents that was different from what they experienced.

And when swapping family stories it would have been hard to match a star appearing at your brother's birth.

Jesus out-classed his siblings in every category. How could anyone with an active sin nature not resent being eclipsed by such a phenom-brother? Familiarity breeds contempt when pride rules the heart.

More pain than we know must have been behind Jesus' words, "a prophet is not without honor except in his hometown and in his own household" (Matthew_13:57).

So as we assess the role our weak, stumbling witness plays in our family members' unbelief, let's remember Jesus—not even a perfect witness guarantees that loved ones will see and embrace the gospel. We must humble ourselves and repent when we sin. But let's remember that the god of this world and indwelling sin is what blinds the minds of unbelievers (2_Corinthians 4:4).

The story of Jesus' brothers can actually give us hope for our loved ones. At the time his brothers claimed that Jesus was "out of his mind" (Mark 3:21), it must have appeared very unlikely that they would ever become his disciples. But eventually they did! And not only followers, but leaders and martyrs in the early church. The God who said, "Let light shine out of darkness," shone in their hearts to give the light of the knowledge of the glory of God in the face of their brother, Jesus (2 Corinthians 4:6).

So take heart! Don't give up praying for unbelieving family members. Don't take their resistance as the final word. They may yet believe, and be used significantly in the kingdom!

And while they resist, or if they have died apparently unbelieving, we can trust them to the Judge of all the earth who will be perfectly just (Genesis 18:25). Jesus does not promise that every parent, sibling, or child of a Christian will believe, but does painfully promise that some families will divide over him (Matthew 10:34-39). We can trust him when it happens. [...]

It is moving to hear James refer to his brother as "our Lord Jesus Christ, the Lord of glory" (James 2:1). Can you imagine what this phrase meant for James? The Lord of glory had once slept beside him, ate at his dinner table, played with his friends, spoke to him like a brother, endured his unbelief, paid the debt of his sin, and then brought him to faith.

It may have taken 20-30 years of faithful, prayerful witness by the Son of God, but the miracle occurred: his brothers believed. May the Lord of glory grant the same grace to our beloved unbelievers.

Trusting the God of Jesus' brothers with you,

Jon Bloom, Executive Director, Desiring God Ministries
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**Rehoboth Baptist Church
Annual Meeting
April 10, 2009 ~ 7:00 pm**

***Don't be alarmed," he said.
"You are looking for Jesus the Nazarene,
who was crucified. He has risen!
He is not here.
See the place where they laid him.***
Mark 16:6 nkjv



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MISSION NEWS

In April, we will be praying for Martha Gushee, missionary at Indian Bible College, in Flagstaff, Arizona. The following are highlights from four of her newsletters, (December 2018 - March 2019), which we receive faithfully each month.

Martha shares that as of May 2018, she completed 36 years of ministry among Native Americans, 27 of which have been at Indian Bible College. Martha reflects, "How grateful I am for the lifelong friends God has blessed me with both in Flagstaff and in New Mexico. Those I left behind when I came to teach at IBC continue to challenge and encourage me by their lives, though we are separated by miles.

Martha describes the life and character of one of her very special friends, Joyce Tennyson. "Joyce provided for me an example of steadfast courage, perseverance, wholeheartedness, and faithfulness. Joyce and I traveled together the journey of youth, to middle age and beyond. I watched her grow deeper in her faith. I marveled at her ability to teach, her depth of intellect, and her questioning curiosity that rivaled my own. Even after I moved from New Mexico to Arizona, Joyce remained part of my life. I tried to convince her to attend IBC, but she believed God had called her to serve in her home area of New Mexico."

Martha continues, "Joyce's nickname was "Rejoice." Though orphaned as a child, she determined not to wallow in self-pity, or allow anything to interrupt her progress toward Christlikeness."

Martha saw Joyce in April, 2018, and Joyce shared that she had recent weight loss. They visited for awhile before Joyce returned home. In October, Joyce called Martha to tell her she was feeling worse, and was going to a larger hospital in Phoenix for further tests. She was diagnosed with advanced stomach cancer. On November 5th, Joyce went home to be with Jesus.

It was hard for Martha to say good-bye, but she is comforted in knowing that one day she will see Joyce again in heaven. Martha reflects, "Surely she was one of His special children whom He welcomed home with the words, "Well done, good and faithful servant." "May God use me through my service at Indian Bible College to help raise up a new generation who will take her place."

The new year brought great praise to God for His abundant provision. Martha was able to start the year debt free! Her house and lot are fully paid for, and her support account at IBC is healthy and ready for a new season. She thanks everyone for being a part of her life and ministry.

Spring semester got off to a good start, with Martha teaching 5 courses, which are the following, along with a prayer requests.

"The Christ and Culture class has been amazing. I have been privileged to to work with 4 students from 4 different Navajo nations. They have been very thoughtful and appreciative of the opportunity to study what God's Word says about what it means to

be a biblical Christian in the context of their own culture."

Prayer- Please pray for the Spirit's guidance in these difficult discussions.

"I have 4 Piano and 2 Voice students."

Prayer- Pray for wisdom for Martha as she guides them in developing their abilities to be used for the glory of God.

"Introduction to Missions is going well so far. The 11 students are attentive and mostly engaged."

Prayer- That God would use this class to deepen the student's understanding of their place in global missions, and a passion for the lost.

"Personal Finance class has been a struggle to adjust the class to best meet the current needs of each student."

Prayer- For understanding, wisdom, and the time to prepare well.

Life Coaching and oversight of Christian Service assignments.

Prayer- Each student would persevere until they identify a ministry about which they can be passionate, and where their gifts, experience, and background will be most useful.

March brought big snow to northern Arizona! It took Martha 2 days, and 5 hours of shoveling to get her car out of the driveway!

The students left for their Ministry Immersion Trip on March 23rd. During the students spring break, the following week, they will have their annual mission's conference.

Martha feels that God has chosen to use her in the lives of the students more in the past few months than in all her previous years serving at IBC. Martha says, "May I walk worthy of His calling, and do nothing to bring shame to His name!" The greater the opportunity, the greater the responsibility.

Thank you for keeping Martha in your prayers.

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Visit us at: www.RehobothBaptistChurch.org
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What If It Really Happened?

Steve Brown

It all hinges on Christ's death and resurrection. Our lives. Our forgiveness. Our restoration.



The apostle Paul put it this way: "Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then Christ is not risen....And if Christ is not risen, your faith is futile; you are still in your sins!...If in this life only we have hope in Christ, we are of all men the most pitiable" (1 Corinthians 15:12-19).

Paul's question and our own: What if Christ's resurrection didn't happen?

The only place where I know God reveals himself absolutely, definitely, and beyond a shadow of a doubt, is in the resurrection. The God of the universe put his hand into human history and said, "I'm here."

The nature of God is love. That is the central fact of our faith. If the death and resurrection didn't happen, it is entirely possible that God doesn't exist or if he does exist, then he is far different than we supposed--some kind of monster in the sky. After all, you may say, "What about the beauty of the sunset, the laughter of a child, or the power of the ocean?" I could say back to you, "What about cancer, war, violence, and suffering?"

If there is a God and he is a God of love, he has to show it. And he has in Christ. If that's not true, you have nobody to thank and nobody to blame.

If Jesus Christ is just some misguided prophet who died as all men die and stayed dead, then....

We are guilty.

Guilt is the reality that controls much of how we live and die. The Christian faith claims to take actual sin that produces actual guilt, puts it up on a cross, and takes care of it vicariously. It claims to take a person's guilt and forgives it, offering freedom and cleansing in its place. How can the Christian faith make such claims? It is the cross and the empty tomb.

If the death and resurrection of Christ didn't happen, there is no resource. You just better get used to feeling so guilty you can barely live with yourself. There is no other alternative.

We are turnips.

If there is nothing beyond this life, you will die and that is the end.

I'm constantly amazed at the number of people who--having denied the only view we've ever had of death, that of Jesus Christ from the other side--still hang onto a belief in immortality. When you face death, if Christ has not risen from the dead, you face the ultimate end of everything. Like a turnip, you will grow up, live your life, and then go back to the dust. There is no more. So you better eat, drink, and be merry, for tomorrow you die.

Life is meaningless.

If Christ has not risen from the dead, there is no good or bad. There is no evil and no love. There is no difference. "Men must work and women must weep...and the sooner it's over, the sooner to sleep."

If Christ has not risen from the dead, these are the facts. Like it or not, you walk down a long, lonely road between two hospitals, between a birth and a death. If you dare to stop and ask, "Who am I? What am I doing here" you'll be answered by only the cold, dead, hollow, empty silence.

But what if...

What if it really happened? What if Jesus Christ was really God's Son? What if he died on the cross, was dead and buried, and then got up out of the grave?

Then everything Jesus ever said about our lives and us is true because it comes from God himself.

Jesus said, "I have come that they may have life, and that they may have it more abundantly" (John 10:10). That is not surmise.

Jesus said, "These things I have spoken to you, and that your joy may be full" (John 15:11). That is true.

What if it really happened? What if Jesus Christ was really God's Son? What if he died on the cross, was dead and buried, and then got up out of the grave?

Jesus said, "If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you" (John 15:7). He has promised.

Jesus said, "For this is My blood of the new covenant, which is shed for many for the remission of sins" (Matthew 26:28). That is a fact.

Jesus said, "Let not your heart be troubled...I go to prepare a place for you" (John 14:1-2). The God of the universe has promised.

Jesus Christ came back from the grave and he is here now. That makes all the difference in the world.

Time to Draw Away

Read the complete accounts of Christ's death and resurrection - Matthew 26-28. Mark 14-16. Luke 22-24. John 18-20.

During Lent, take the time to question and think through... What if Christ's death and resurrection really happened? How does that impact my life? The answers are no less than astounding. A relationship with the God of the universe. Salvation. Meaning. Forgiveness. Freedom. And that makes all the difference in the world, both today and forever.

"Why do you look for the living among the dead? He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: 'The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again.' "

Luke 24:5-7 nkjv



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Resurrection Quiz

1: At Christ's crucifixion what did the soldiers place on his head?

Crown of Nettles	Crown of Thorns
Crown of Jewels	Crown of Thistles

2: For what of Christ's did the soldiers cast lots?

Clothes	Jewels
Donkey	Cross

3: For how many pieces of silver did Judas betray Christ?

10	20
30	40

4: How did Judas betray Christ?

By pointing at him
Described him to the authorities
With a kiss
Shook his hand

5: Christ was led away to which high priest first?

Annas	Vitellius
Caiaphas	Josephus

6: What was inscribed above the cross?

Prince of the Jews
King of the Jews
Saviour of the Jews
Captain of the Jews

7: When Jesus died, for how long was there darkness over the land?

3 days	3 minutes
3 hours	3 weeks

8: What was the name of the man who requested Jesus' body for burial?

Nicodemus	Joseph
Philip	Jonathan

9: Who of these was first on the scene after resurrection of Christ?

Simon Peter
Cleopas
Judas Iscariot
Mary Magdalene

10: Pilate offered to release one prisoner - which prisoner did the Jews request to be released?

Jesus	Barabbas
Paul	Barnabas

11: What was the colour of the robe placed on Jesus?

Blue	Red
White	Purple

12: After Pilate found no guilt in Christ, for what reason did the Jews say that Jesus should die?

He claimed to be of heaven
He said he would destroy the temple of God
He claimed to be their King
He had made himself the Son of God

13: With what was Jesus' side pierced?

Sword
Knife
Spear
Axe

14: In what was Jesus wrapped before he was buried?

Goat skins
Linen clothes
Sheep skins
Golden robes

15: Which disciple wanted to see the imprint of the nails before he would believe?

Andrew
Thomas
James
Bartholomew

16: Jesus appeared to his disciples after the resurrection beside which sea?

Red Sea
Sea of Joppa
Sea of Tiberias
Dead Sea

17: Who did Pilate send Jesus to after he had interrogated him?

Herod
Annas
Caiaphas
Caesar

18: Who carried the cross for Christ?

Simon of Cyrene
Simon Peter
Simon the Zealot
Simeon

19: Who rolled away the tomb stone?

Jesus
God
An Angel
A Roman Centurion

20: For how long did Jesus remain after his resurrection before he ascended into heaven?

7 days
14 days
40 days
49 days



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Child Evangelism Fellowship of MA

From the Director, Tim Beachell

"Spring...brings many different thoughts to our minds. For us here at CEF, it brings thoughts of summer ministry such as CYIA, Fun Daze and 5-Day Clubs® in the state. This summer won't have the same "look" as in the past. Along with the ministry, it will also be a time of training in order to pass the baton, as **Linda and I step down from the administrative duties in the fall.** The ministry will go on, as it has in the past, but in the very capable hands of several people who have served as volunteers with us over these many years."

Please pray for these who will take on duties that Tim and Linda have carried for 20 years.

Glenn Fagerlund - coordinator for the fairs, both the BIG E in Springfield and the Topsfield Fair.

Amy Mansfield - coordinator for the CYIA, Christian Youth in Action, the training program for teens held 6/20 - 28; they are summer workers who teach 5-Day Clubs®.

Cheri - the cook for CYIA

Kelly Tessier - bookkeeper for CEF MA and coordinating Fun Daze, the week long day camp for children bussed in from Worcester and held at the Douglas Camp Meeting.

John Hamel - CEF Director for Central MA and scheduler for clubs, various VBSs, festivals and other events to reach children in MA.

Pray for the **search committee** charged with finding a replacement for Tim and Linda.

Pray for the Good News Clubs that meet around the state and for a brand new JYC, club for middle schoolers, that began in New Bedford. It meets on Thursdays. Speaking of Thursdays, **please continue to pray for Linda A, Linda R and Cindy as they teach the club in Attleboro.** This year's club will end April 25th. Pray for a good finish, that the children will come, be attentive and find Jesus.

Pray for that once again (our 4th year) we'll be able to host a **5-Day Club® in Attleboro.**

C S Lewis: The Weight of Glory

"We know not what we shall be"; but we may be sure we shall be more, not less, than we were on earth. Our natural experiences (sensory, emotional, imaginative) are only like the drawing, like pencilled lines on flat paper. If they vanish in the risen life, they will vanish only as pencil lines vanish from the real landscape, not as a candle flame that is put out but as a candle flame which becomes invisible because someone has pulled up the blind, thrown open the shutters, and let in the blaze of the risen sun.

The Weight of Glory: And Other Addresses. Copyright © 1949, C. S. Lewis Pte. Ltd. Copyright renewed © 1976, revised 1980 C. S. Lewis Pte. Ltd. All rights reserved. Used with permission

May Love Abound More and More

[In 2008 we were] discussing in the Adult Education Class on Sunday mornings, the Book of 1 John is a letter (or epistle) believed to have been written by the Apostle John in which he addresses the first century Christians in and around the city of Ephesus. In reading through 1 John it is easy to detect John's concern for these believers, who he refers to as "my little children" and "beloved" (NASB, ESV, NKJV) or "dear children" and "dear friends" (NIV). He warns them against the liars and deceivers that are in their midst and he supplies straightforward doctrinal statements to ensure that these young believers would know the truth. John also provides tests whereby true believers can be distinguished from false ones.

While this little book of five chapters is chock full of topics, a theme that stands out and runs throughout the letter is one of **love**. The English words for "love," "loved" and "loves" occur 46 times in 26 verses (in the ESV). The theme of love is not a minor or secondary theme in the Bible as a whole. Consider what Jesus says in Matthew 22:35-40 (ESV):

And one of them, a lawyer, asked him a question to test him. **36**"Teacher, which is the great commandment in the Law?" **37**And he said to him, **"You shall love the Lord your God with all your heart and with all your soul and with all your mind. 38**This is the great and first commandment. **39**And a second is like it: **You shall love your neighbor as yourself. 40**On these two commandments depend all the Law and the Prophets."

Imagine that! According to Jesus, these are the two most important commandments. What is the action word in both of these commands? **Love**. Similarly, Paul wrote, "For the whole law is fulfilled in one word: 'You shall love your neighbor as yourself.'" (Gal. 5:14) Is it any surprise that John would place special emphasis on this theme as he tries to shore up the churches in Asia Minor?

There are several aspects of love that John mentions, such as: (1) God's love, (2) believers' love of God, (3) believers' love of the world, and (4) the love of believers for one another. Although there are several Greek words that are translated as "love" in English versions of the Bible, in this letter John exclusively uses those that stem from "agape." The noun "**agapeō**" and the verb "**agapaoō**" refer to a form of love that is based more on the will rather than merely on emotions or feelings. It is aligned with the "tough love" that we often hear about. The *Word in Life Study Bible* says agape is "love that shoots straight, even if it hurts, because it cares for others and wishes them the best."^[1] This is the same Greek word used in Matthew 22:37,39 as Jesus was quoted above.

It is striking that the apostle who was given the nickname "Son of Thunder" by Jesus later came to be known as the "Apostle of Love" because he wrote so much on the subject. It is a testimony to the transforming effect that living with Christ and the Holy Spirit can have in a person's life. Larry Richards writes, "As John's writings point out, an experience of



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the love of God in Jesus will move the believer to love Christian brothers and sisters. A growing love for others is one of the clearest marks of an authentic faith in Christ."^[2]

Just as John exhorts those believers to "love one another" (1 John 3:11,23; 4:7,11,12) and to love the brethren (2:9-10; 3:10-16; 4:20-21), we ought to do likewise here at RBC. I am encouraged because I do see this being practiced not just preached. On a personal note, Wendy and I have been direct recipients of the love of so many who provided meals over the months of her prolonged health issues. We also received "love" notes and phone calls expressing your love and concern and letting us know that you are praying for us. These are just some of the ways I have seen your love in action. Other ways include:

- Providing transportation for the Northrups (and Rose when she was able to come out).
- Offering to host conversational dinners.
- Inviting folks who are visiting or do not have family in the area to share a meal with you on a Sunday afternoon.
- Ministering to those in nursing homes.
- Praying for one another.
- Sharing Christ with friends, co-workers and strangers (neighborhood visitation).
- Teaching and helping in Sunday School, Children's Church, Wednesday nights and VBS.
- Working in the nursery.
- Serving on various committees.
- Setting up and cleaning up for events held at the church, such as communion, dinners, game nights, missions conferences, collations, etc.
- Helping out at the community day at Redway Plains in Rehoboth.
- Participating in Work Days at RBC.
- Shoveling snow and cutting grass.
- Singing in the choir (staying late for rehearsals on most Wednesday nights).
- Giving generously to the church, not only of your money, but also your time and talents.

And this list is incomplete! Isn't it a wonderful encouragement to see agape in our midst? Why do you do such unselfish acts in spite the "inconveniences" they might bring? There are plenty of other things on which we could spend our time and resources but these are labors of love. "We love (agapao) because He first loved (agapao) us." (1 John 4:19) These acts are performed not begrudgingly but out of love of God and a desire to please Him by keeping His commandments. "By this we know that we love the children of God, when we love God and obey his commandments. ³For this is the love of God, that we keep his commandments. And his commandments are not burdensome." 1 John 5:2-3 (ESV)

Could we do more? Of course! Could more people get involved in such good works? Absolutely, and please do! Perhaps, it will be said of RBC what Peter Scholtes titled his 1966 song (#284 in our hymnals), "They'll Know We Are Christians by Our Love." As Paul said,

And it is my prayer that your **love may abound more and more**, with knowledge and all discernment, **10**so that you may approve what is excellent, and so be pure and blameless for the day of Christ, **11**filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God. Philip. 1:9-11 (ESV)

[P.S. Permit me to put in a plug for Sunday School. Please consider making this a priority for you and your family. Don't be deprived of this excellent opportunity to grow in your knowledge and understanding of the Word and then to enjoy the fellowship afterwards.]

- Al Soares

^[1]Word in Life Study Bible. 1997, c1996 (electronic ed.) (Ge 1:1). Nashville: Thomas Nelson.

^[2]Richards, L. O. (1991; Published in electronic form by Logos Research Systems, 1996). *The Bible Readers Companion* (electronic ed.) (890). Wheaton: Victor Books.

John, to the seven churches which are in Asia:

Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne, and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth.

To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen.

Revelation 1:4-6

C S Lewis: On heaven

The symbols under which Heaven is presented to us are (a) a dinner party, (b) a wedding, (c) a city, and (d) a concert. It would be grotesque to suppose that the guests or citizens or members of the choir didn't know one another. And how can love of one another be commanded in this life if it is to be cut short at death?

Think of yourself just as a seed patiently waiting in the earth: waiting to come up a flower in the Gardener's good time, up into the real world, the real waking. I suppose that our whole present life, looked back on from there, will seem only a drowsy half- waking. We are here in the land of dreams. But cock-crow is coming.

From *The Collected Letters of C.S. Lewis, Volume III*
Compiled in *Words to Live By*

The Collected Letters of C. S. Lewis, Volume III: Narnia, Cambridge, and Joy 1950-1963.
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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 7:00 pm Advisory Meeting	2 7:00 pm Missions	3 7:00 pm Prayer Meeting 8:00 pm Choir	4	5	6 5:30 pm Missions Conference
7 9:00 am Sun.School 10:30 am Worship 6:00 pm Missions Conference	8 Val Stout	9 Mike Poole 7:00 pm Eld./Deac. Pray & Visit	10 7:00 pm Annual Meeting 8:00 pm Choir	11	12 6:30 pm reThink Live Stream for youth	13
14 9:00 am Sun.School 10:30 am Worship 12:15 pm NCC - Teacher/Helper Meeting 6:00 pm Members' Meeting - Prayer	15 Tax Day	16 7:00 pm Elders & Deacons	17 7:00 pm Prayer Meeting 8:00 pm Choir	18	19 Good Friday Jeanie Juckett	20
21 Resurrection Sunday Easter Sunday 7:30 am Sunrise Service followed by breakfast 9:00 am Sun.School 10:30 am Worship	22 Easter Monday	23 Jenn Brochu	24 Dawn Phelps 7:00 pm Prayer Meeting 8:00 pm Choir	25	26 6:30 pm reThink Live Stream for Youth at Kitchen's	27
28 Linda Rose 9:00 am Sun.School 10:30 am Worship 12:15 pm Hide 'n' Seek Kids 6:00 pm Evening Service	29	30				

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May 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 7:00 pm Prayer Meeting 8:00 pm Choir	2 Rachael Sullivan	3	4
5 Cinco de Mayo 9:00 am Sun.School 10:30 am Worship 6:00 pm Evening Service	6	7 7:00 pm Deaconess 7:00 pm Missions	8 7:00 pm Prayer Meeting 8:00 pm Choir	9 Elliot Hess	10 6:30 pm reThink Live Stream for youth at Kitchen's	11 Bev Winsor
12 Mother's Day 9:00 am Sun.School 10:30 am Worship 6:00 pm Evening Service	13 Cari Azevedo	14 7:00 pm Eld./Deac. Pray & Visit	15 Al Soares 7:00 pm Prayer Meeting 8:00 pm Choir	16	17 Paul & Liz Schneider Stephen & Cindy Kitchen	18
19 9:00 am Sun.School 10:30 am Worship 6:00 pm Evening Service with Mike and Agnieszka Green	20	21 7:00 pm Elders & Deacons	22 Matthew & Shannon Littlehale 7:00 pm Prayer Meeting 8:00 pm Choir	23 Leland Hess	24 6:30 pm reThink Live Stream for Youth at Kitchen's	25
26 9:00 am Sun.School 10:30 am Worship 6:00 pm Evening Service	27 Memorial Day	28	29 Brian Hess Louis Reid 7:00 pm Prayer Meeting 8:00 pm Choir	30	31	